



## CITY OF MOUND CITY COUNCIL

### AGENDA

Tuesday, June 9, 2026

6:00 pm

THIS AGENDA IS SUBJECT TO CHANGE UNTIL THE START OF THE CITY COUNCIL MEETING

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ADOPT AGENDA**

4. **PUBLIC COMMENTS**

5. **CONSENT AGENDA**

- |   |       |
|---|-------|
| a. Minutes of the May 26, 2026, City Council Regular Meeting, Kelly   | 1-6   |
| b. Approve Resolution 26-42 approving variance for property at 4936 Three Points Boulevard, Smith   | 7-31  |
| c. Approve Resolution 26-43 approving public gathering permit for 2026 Go Bananas Fun Run on Saturday, July 11, 2026 that includes use of Mound roads and Mound parking deck for event, Smith | 32-36 |
| d. Approve Resolution No. 26-44 approving release of financial security for Artessa, Smith  | 37-38 |
| e. Approve Resolution No. 26-45 approving the cancellation of Special Assessments, Lenz   | 39-40 |
| f. Pay Request No. 2 in the amount of \$79, 076.15 to American Liberty for the Water Treatment Plant Improvements – Well 9, PW-25-11, Bauman  | 41-43 |
| g. Pay Request No. 3 in the amount of \$240,756.74 to Pember Companies for the Lost Lake Commons Improvements – Phase 2, PW-24-10, Bauman   | 44-47 |
| h. Pay Request No. 4 in the amount of \$466,700.33 to Minger Construction for the Water Treatment Plant Infrastructure Improvements – Phase 2, PW-25-12, Bauman                               | 48-52 |

6. **PRESENTATIONS**

- |   |       |
|---|-------|
| a. Orono Police Department with the May 2026 Activity Report, Spencer | 53-66 |
| b. Tour de Tonka, Jenny Bodurka                                       |       |

7. **PUBLIC HEARINGS**

8. **OLD BUSINESS**

9. **NEW BUSINESS**

- |  |       |
|--|-------|
| a. Award Bid for the 2026 Sewer Televising to American Environmental for \$41,623.75, Bauman | 67-68 |
| b. Award Bid for the 2026 CIPP Lining – E3 to Visu-Sewer for \$293,844.25, Bauman            | 69-70 |

**City of Mound Mission Statement:** The City of Mound, through teamwork and cooperation, provides at a reasonable cost, quality services that respond to the needs of all citizens, fostering a safe, attractive and flourishing community.

**10. ANNOUNCEMENTS**

- a. Comments/Reports from Council Members
- b. Comment/Report from City Manager
- c. Next City Council Regular Meeting: Tuesday, June 23, 2026, at 6:00 p.m.

**11. ADJOURN**

**MOUND CITY COUNCIL MINUTES**  
**May 26, 2026**

The City Council of the City of Mound, Hennepin County, Minnesota, met in regular session on Tuesday, May 26, 2026, at 6:00 p.m. in the Council Chambers in the Centennial Building.

Members present: Mayor Jason Holt, Council Members Sherrie Pugh, Kevin Castellano and Michelle Herrick.

Members absent: Kathy McEnaney

Others present: City Manager Jesse Dickson, Deputy City Manager Laila Imihy, City Attorney Scott Landsman, Public Works Director Ryan Prich, Community Development Director Sarah Smith, City Engineer Matt Bauman, Hennepin County Commissioners Kevin Anderson and Heather Edelson.

1. Call to Order

2. Pledge of Allegiance

3. Adopt Agenda

Holt announced an amendment to the agenda, the move of Item 6b to 6c with 6b. being added as presentations from the two Hennepin County Commissions who represent Mound.

MOTION by Castellano, seconded by Herrick, to approve the amended agenda. Upon roll call vote, all voted in favor. Motion carried.

4. Public Comments

No one came forward.

5. Consent Agenda

- a. Minutes of the May 12, 2026, City Council Regular Meeting, Kelly
- b. Check Register for April 2026, Erdmann
- c. Pay Request No. 3 in the amount of \$52,085.18 to Widmer Construction for the 2025 Lift Station Improvement project, PW-25-02, Bauman
- d. Approve Resolution No. 26-37 approving Surfside Park Irrigation, Prich
- e. Approve Resolution No. 26-38 approving the Spirit of the Lakes 5K, Dickson
- f. Approve Ordinance No. 03-2026 amending City Code Chapter 78 Waterways, Dickson
- g. Approve Ordinance No. 04-2026 amending City Code Chapter 121 (Subdivision Regulations) pertaining to Outlots, Smith
- h. Approve Resolution No. 26-41 approve Crack Repair Project Award, Bauman

MOTION by Herrick, seconded by Pugh, to approve the consent agenda. Upon roll call vote, all voted in favor. Motion carried.

6. Presentations

- a. Recognition of Orono Police Chief Corey Farniok, Dickson

Mayor Holt stated that Orono Police Chief Farniok has retired and thanked him for the 30 years of service to Mound which included 19 years as Chief serving Mound. Farniok said it has been an honor to serve Mound since 2013. Farniok said Chad Stensrud has been sworn in today as Chief and has experience in Mound and other communities. The City Council thanked Farniok for his community perspective and service to the City.

b. Hennepin County Commissioners, Kevin Anderson and Heather Edelson

Edelson presented the following Hennepin County Statistics:

- In 1852 Hennepin County (HC) was established before the State was created in 1858
- Both Commissioners serve 16 cities each
- There are 45 Cities in HC
- 1.3 Million residents
- Eight Fortune 500 Companies
- 100+ lakes and rivers including Lake Minnetonka as the largest in HC
- 607 Square Miles
- 11 Watershed Districts

Edelson said the County has adopted a \$3.15Million budget in 2026 and presented the following:

Revenue highlights:

- Property taxes were the largest area and increasing which is unsustainable
- Fees for service which spiked in 2026
- Federal Government funds have been reduced

Expenditures:

- Health and Human Services is the largest cost area
- HC Medical Center received state funding to keep it open
- Capital Improvements less infrastructure

Kevin Anderson addressed the City Council by saying over the last few years HC has had a greater reliance on property taxes due to mandates from the State and decreases in federal funding.

Anderson listed the following:

- Tax Capacity and value both at 1%
- Commercial tax revenue has stabilized after hitting bottom
- Anderson listed 2026 Federal cuts in funding:
- SNAP - \$8Million
- FEMA - \$2.8Million
- 2027 County and Hospital Cuts Anticipated
- SNAP (Food Security) - \$20Million
- HUD (Housing Security) - \$12Million
- Medicaid – TBD but will be a substantial amount to reimbursements to HC.

- HCMC – HC has received funding to keep the hospital stable but Medicaid services are being cut by the federal government. 40% of trauma patients are from outside Hennepin County and 86 of 87 MN Counties sent patients to HCMC.
- Hospital Board has been dissolved and will not have elected officials as Board Members making decisions on the hospital. The transition of the HCMC board will take place in January 2027.
- Early Voting goes into effect this year
- HC is providing \$9K to offset staffing concerns with smaller HC cities
- Youth Crisis Stabilization Center opened December of 2025 - Shortage of facilities and beds for this 24/7 type of care. This care is typically for a shorter duration of 30-60 days with a focus on intensive, secured and trauma-informed care.
- Public Safety Headquarters opened in Plymouth
- Westonka Library scheduled to be open early next year

Holt asked about road crossing flashers for the Dakota trail crossing Commerce Blvd. Holt said he had a concern regarding parking and fishing along the County Road at the Interlachen/Black Lake Channel bridge. Holt said there are issues with parking on the bridge being a safety concern. Prich said there is 100 feet of parking on the bridge currently.

c. Water Treatment Plant Funding Update, Imihy

Holt said he reached out to many members of State Government and other entities to advocate for funding for the Water Treatment Plant (WTP). Holt said ultimately the retiring chair of the MN Senate did not offer funding to cities which had received state funding previously. Holt said the City will need to assess next steps for funding a Water Treatment Plant (WTP).

Imihy provided the timeline which was laid out a previous meeting to fund the WTP. Imihy said the timeline would incorporate approval of the Financial Management Plan and Utility Rate Study. Imihy added the final designs for the WTP are being completed and ready for permitting and bidding. Imihy said the during the Fall of 2026 the City Council would make final approval of the project.

Imihy said the City water supply is not treated and the iron and manganese in the water would be treated by a WTP. Imihy said a WTP would save taxpayers from in-home solutions and would protect and preserve City infrastructure.

Imihy listed the following:

Next Steps

Design and Bid – 80% of the WTP has been designed and will be completed by the end of summer and ready to go out for permit approval and cost estimates/bidding.

Utility Rate Study – August decision on a preliminary approval to give rate instruction to staff.

Imihy said there will be a communication plan to give residents more information which include:

- Mayor Video
- One-page handouts at community events

- Special water edition of the Mound Compass
- Updates on WTP on social media and City website

Castellano said it was important for residents know what costs will be increased to pay for the WTP.

Imihy said utility rates will increase whether a WTP is built or not as extra funds are needed for debt reduction to the funds to be solvent.

Pugh said the expectations of residents are the new WTP will improve water quality. Prich said it takes a year to eighteen months for the iron accumulation to be flushed out of City infrastructure.

Imihy said utility rates will increase prior to the build out of a WTP to provide for debt service.

#### 7. Public Hearings

Trapp thanked the Council for allowing all three public hearings to be put together. Trapp said the amendment to the zoning code allows for clarification of setbacks for corner lots.

Trapp said the humane pet store regulations were a request from a resident. Trapp said staff worked on the regulations with commission with one of the provisions was to not have pets and dogs staying overnight. Trapp said there are provisions in the zoning code specific to pet stores and to make sure pet and veterinary services are separated from pet stores.

Trapp said the accessible parking areas of the City Code were not reflective of the need for increased size of parking stalls to allow for wheelchair access.

Mayor Holt opened the public hearing at 7:08 p.m. No one was present to come forward. Mayor Holt closed the public hearing at 7:08 p.m.

- a. Approve Ordinance No. 05-2026 and Resolution No. 26-39 Amending Chapter 129, Corner Lot Setbacks, Smith

MOTION by Castellano, seconded by Pugh, to approve the following Ordinance. All voted in favor. Motion carried.

Ordinance No. 05-2026; AN ORDINANCE AMENDING CHAPTER 129 ZONING TO CLARIFY THE SETBACK REGULATIONS FOR CORNER LOTS

MOTION by Holt, seconded by Castellano, to approve the following Resolution. All voted in favor. Motion carried.

Resolution No. 26-39: RESOLUTION AUTHORIZING PUBLICATION BY TITLE AND SUMMARY PURSUANT TO MINN. STAT. §412.191, SUBD. 4, OF AN ORDINANCE CLARIFYING REGULATIONS FOR CORNER LOTS IN CHAPTER 129 ZONING

- b. Approve Ordinance No. 06-2026 and Resolution No. 26-40 Amending Chapter 129, Humane Pet Store regulations, Smith

Mayor Holt opened and closed the public hearing at 7:11 p.m.

MOTION by Castellano, seconded by Pugh, to approve the following Ordinance. All voted in favor. Motion carried.

Ordinance No. 06-2026: AN ORDINANCE AMENDING THE REGULATIONS OF CHAPTER 129 ZONING TO ADD HUMANE PET STORE REGULATIONS

MOTION by Pugh, seconded by Herrick, to approve the following Resolution. All voted in favor. Motion carried.

Resolution No. 26-40: RESOLUTION AUTHORIZING PUBLICATION BY TITLE AND SUMMARY PURSUANT TO MINN. STAT. §412.191, SUBD. 4, OF AN ORDINANCE ADDING HUMANE PET STORE REGULATIONS TO CHAPTER 129 ZONING

- c. Approve Ordinance No. 07-2026 Amending Chapter 129, design standards for parking stalls, Smith

Mayor Holt opened and closed the public hearing at 7:13 p.m.

MOTION by Castellano, seconded by Herrick, to approve the following Ordinance. All voted in favor. Motion carried.

Ordinance 07-2026: AN ORDINANCE AMENDING THE REGULATIONS OF CHAPTER 129 ZONING ORDINANCE PERTAINING TO THE DESIGN STANDARDS FOR ACCESSIBLE PARKING STALLS

8. Old Business

9. New Business

- a. Code of Conduct, Imihy

Imihy presented the Code of Conduct policy for Council, Boards and Commissions. Imihy said the Code of Conduction will prescribe standards of behavior and provide a structure for formal complaints to City Manager, investigation, City Council hearings and potential censure. Imihy said removal of a Board or Commission member would need a 4/5ths vote of the City Council while a recall of a public official is not possible in statutory cities.

Imihy added that the City Council discussed the areas of the Code of Conduct which include the areas of:

- Open Meeting Law
- Conflicts of Interest
- How to work with Staff or the Public
- Use of social media
- Interacting with the Media
- Use of City Logos

Discussion ensued with staff and Council on what would be the repercussion if a member refused to sign a conflict of interest.

MOTION by Castellano, seconded by Herrick, to approve the following Resolution. All voted in favor. Motion carried.

10. Announcements

a. Comments/Reports from Council Members:

Council Member Pugh – Pugh said some of the items about Mound in the West Lakes free magazine were inaccurate and they should be contacted to update their information regarding Mound.

Council Member Castellano – Nothing to report

Council Member Herrick – Nothing to report

Council Member McEnaney – Absent

Mayor Holt – Holt asked if there will be a meeting scheduled on June 9<sup>th</sup>. Dickson said there may be items which cannot wait to the second meeting in June. Holt said he wanted to warn residents that Bartlett Blvd. will be closed from June 1-July 10 in front of Surfside Park.

b. Comments/Reports from City Manager: Dickson said there will be a closed meeting after the adjournment of the regular meeting.

Landsman read a discloser regarding the closed session after the adjournment of the meeting. Landsman said the closed session will pertain to employment litigation which may impact City funds.

c. Next City Council Regular Meeting: Tuesday, June 9, 2026, at 6:00 p.m.

11. Adjourn

MOTION by Herrick, seconded by Pugh, to adjourn the meeting at 7:36 p.m. All voted in favor. Meeting adjourned.



## City Council Item 6b

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Sarah Smith, Community Development Director

Date: June 4, 2026

Subject: Variance for Property at 4936 Three Points Boulevard

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**RECOMMENDED ACTION** – Review/action on variance request to allow reduced front setbacks for a deck addition project at 4936 Three Points Boulevard. As the Planning Commission and Staff have recommended approval, a resolution of approval has been prepared for Council consideration.

**MOTION** to approve Resolution No. 26-42 Approving Variance for Property at 4936 Three Points Boulevard.

### OVERVIEW

As part of its June 9th meeting, the City Council will consider a variance request from property owner/applicant Phil Hendryks to allow reduced front setbacks for a 10' x 14' (upper) deck addition to the existing house at 4936 Three Points Boulevard.

### PLANNING COMMISSION REVIEW AND RECOMMENDATION

The Planning Commission considered the variance request at its June 2<sup>nd</sup> meeting. The existing home is located on a corner lot that has frontage on both Three Points Boulevard and Crestview Road. The applicant's request is for approval to allow construction of a 10' x 14' deck addition to the existing 4 foot deck so as to allow for placement of a table/chairs and to allow for outdoor enjoyment. The survey submitted shows the location of the deck will be located approximately 13-14 feet from the property lines abutting Three Points Boulevard and Crestview Road based on Staff evaluation using GIS. Due to the ROW width of Three Points Boulevard, the proposed deck addition will be approximately 33 feet from the curb. The survey will be updated to confirm the setbacks for the project. Phil and Amy Hendrycks attended the meeting. No individuals were present for the Planning Commission's review of the variance. Members of the Planning Commission were favorable to the request, and commented that it was reasonable and would be a nice improvement to their home and property.

Staff recommended approval of the request. Based on its review, the Planning Commission unanimously voted to recommend City Council approval of the variance, as recommended by Staff, to include conditions and findings. Details about the Planning Commission's review of the variance is included in the draft minute excerpts from the June 2<sup>nd</sup> Planning Commission meeting.

**NOTIFICATION**

Neighboring property owners of the property per Hennepin County tax records, were notified by letter on June 3<sup>rd</sup> as a courtesy about the variance request and that it was being included on the consent agenda for the Tuesday, June 9<sup>th</sup> City Council meeting for consideration. A replacement letter was also mailed on June 4<sup>th</sup> due to an incorrect meeting date in the letter.

**SUPPORTING INFORMATION**

- Draft June 2, 2026 Planning Commission meeting minute excerpts
- Planning Report dated May 28, 2026

**CITY OF MOUND  
RESOLUTION NO. 26-42**

**RESOLUTION APPROVING VARIANCE FOR PROPERTY AT  
4936 THREE POINTS BOULEVARD  
PLANNING CASE NO. 26-03  
PID NO. 13-117-24-11-0098**

**WHEREAS**, the applicant, Phil Hendrycks, property owner at 4936 Three Points Boulevard, submitted an application requesting variance approval to allow a 10'x14' (upper) deck addition to be located on the front sides of the existing home; and

**WHEREAS**, the property is zoned R-1 Single Family Residential and is a corner lot of record. The minimum required setbacks for the deck addition project on the property are 30 feet from Three Points Boulevard and 20 feet from Crestview Road; and

**WHEREAS**, the applicant submitted a complete variance application on May 2, 2026 for the proposed project; and

**WHEREAS**, details about the project are contained in Planning Report No. 26-03 dated May 28, 2026 and included the applicant's submitted variance application and October 2025 survey that shows the proposed location of the 10' x 14' deck addition; and

**WHEREAS**, City Code Section 129-40 (a) outlines the criteria for granting a variance which is provided below:

- (1) The variance proposed meets the criteria for Practical Difficulties as defined in City Code Sub. 129-2.
- (2) Granting of the variance requested will not confer on the applicant any special privilege that is denied by this chapter to owners of other lands, structures or buildings in the same district nor be materially detrimental to property within the same zone.
- (3) The variance requested is the minimum variance which would alleviate the practical difficulty.
- (4) A variance shall only be permitted when it is in harmony with the general purposes and intent of the zoning ordinance and when the terms of the variance are consistent with the comprehensive plan.

; and

**WHEREAS**, according to City Code Sec. 129-2, "*Practical Difficulties*" is defined as follows:

*Practical Difficulties*, as used in conjunction with a variance, means that:

- (i) The property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance;
- (ii) The plight of the landowner is due to circumstances unique to the property including unusual lot size or shape, topography or other circumstances not created by the landowner; and
- (iii) The variance, if granted, will not alter the essential character of the locality.

Economic considerations alone do not constitute practical difficulties. Practical difficulties include, but are not limited to, inadequate access to direct sunlight for solar energy systems; and

**WHEREAS**, the variance application was reviewed by the Planning Commission at a meeting held on June 2, 2026. After discussion, the Planning Commission unanimously voted to recommend Council approval to include conditions and findings of fact; and

**WHEREAS**, the City Council reviewed the requested variance at its June 9, 2026 meeting and determined that approval would allow the property to be used in a reasonable manner; and

**WHEREAS**, in granting approval, the City Council hereby makes the following findings of fact:

1. The criteria of City Code Section 129-40 Variance are being met.
2. The existing upper deck is only 4 feet wide. A deck addition is reasonable and allows for enjoyment and recreational use; also it is reasonable to include a table/chairs on a residential deck. The deck is in harmony with other uses in the area and fits the character of the neighborhood.
3. While the deck addition is located approximately 13-14 feet from the east property line adjacent to Three Points Boulevard, it will be located approximately 33 feet from the curb. Similarly, while the proposed deck addition will be located 13-14 feet from the north property line adjacent to Crestview Road, it will be located approximately 17-18 feet from the curb.

; and

**WHEREAS**, the City Council's decision approving the variance was made within the timeline requirements in Minnesota Statutes 15.99.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the City Council of the City of Mound does hereby incorporate and restate the recitals set forth above and approves a variance for the property at 4936 Three Points Boulevard, as described in Exhibit A, for a deck addition project subject to the following conditions:

1. The applicant shall be responsible for recording the resolution with Hennepin County unless the applicant requests the City file the resolution with the recording fees to be paid by the escrow. The applicant is advised that the resolution will not be released for recording until all fees for the variance application have been paid and the escrow account is in good standing.
2. Applicant shall be responsible for procurement of any and/or all public agency permits including the submittal of all required information prior to building permit issuance.
3. Additional comments and/or conditions from the City Council, Staff, consultants, and public agencies.

Adopted by the City Council for the City of Mound this 9<sup>th</sup> day of June, 2026.

\_\_\_\_\_  
Mayor Jason R. Holt

\_\_\_\_\_  
Attest: Kevin Kelly, Clerk

Exhibit A

Lot 1, Block 25, Shadywood Point  
Hennepin County, Minnesota

**MEETING MINUTES (DRAFT)**  
**REGULAR PLANNING COMMISSION**  
**JUNE 2, 2026**

**1. Call to Order**

Chair Goode called the meeting to order at 6:00 p.m.

**2. Roll Call**

Members present: David Goode, Jason Baker, Kristin Young, Kathy McEnaney and Samantha Wacker

Members absent: Drew Heal and Nick Rosener

Staff present: Sarah Smith and Kate Vogt

Others present: Phil and Amy Hendrycks (4936 Three Points Boulevard).

**6. Board of Adjustment and Appeals**

**Review/discussion/recommendation – Planning Case No. 26-03**

**Variance – reduced front setbacks for deck addition project**

**4936 Three Points Boulevard**

**Applicant/owner: Phil Hendrycks**

Sarah Smith, Community Development Director, provided an overview of Planning Case No. 26-03 for the property at 4936 Three Points Boulevard to the Planning Commission and recognized the property owners who were present at the meeting. The Hendrycks live on the corner of Three Points Boulevard and Crestview Road with the front of their home facing Three Points and the side facing Crestview. They currently have a small deck in front of their home, which they are asking to extend with an addition. This addition does not meet the current requirements of City Code and is not possible due to the current placement of the home on the property. Smith noted that the addition would still be a fair distance from the curb line due to the right of way for Three Points Boulevard. Staff was favorable to the request and recommended approval. The DNR has no comments on this case. The Mound Fire Departments also has no comments on this case. The Mound Public Works Director has advised the Hendrycks family to be in contact for utility locates. Staff feel this request is reasonable and appropriate for the property. The City has notified the surrounding neighbors and has heard no objections. The Hendrycks have contacted their three closest neighbors, who have offered letters of support.

The applicants were invited to the podium and Aimee Hendrycks introduced herself to the Planning Commission. Mrs. Hendrycks thanked Sarah and the Planning Staff for all their help throughout this process. She expressed excitement about a possible addition to the deck as it would give their family space to enjoy the outdoors.

Commissioner Baker stated that this request is reasonable and a great enhancement to the existing property.

Commissioner McEnaney stated that it suited the property well.

Commissioners Wacker and Young expressed support.

Chair Goode expressed appreciation for the three letters of support that were included in the packet.

Chair Goode opened the floor to a vote. **MOTION** Baker, seconded by Young, to approve Planning Case No. 26-03 as recommended by Staff to include findings and conditions. All voted in favor. The motion carried unanimously.

DRAFT



## PLANNING REPORT

**TO:** Planning Commission  
**FROM:** Sarah Smith, Community Development Director;  
Rita Trapp, Consultant Planner  
**DATE:** May 28, 2026  
**SUBJECT:** Variance – Reduced Front Setbacks for Deck Addition Project  
**PLANNING CASE:** 26-03  
**APPLICANT:** Phil Hendrycks  
**LOCATION:** 4936 Three Points Boulevard  
**MEETING DATE:** June 2, 2026  
**COMPREHENSIVE PLAN:** Low Density Residential  
**ZONING:** R-1 Single Family Residential

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### BACKGROUND

Phil/Amy Hendrycks, property owners at 4936 Three Points Boulevard, have submitted an application requesting variance approval to allow a 10'x14' (upper) deck addition to be located on the front sides of their home. The minimum required setbacks for the property are 30 feet from Three Points Boulevard and 20 feet from Crestview Road as allowed for a lot of record.

### VARIANCE

City Code Section 129-40 (a) states that a variance may be granted to provide relief to a landowner where the application of the City Code imposes practical difficulty for the property owner.

- (1) The variance proposed meets the criteria for Practical Difficulties as defined in City Code Sub. 129-2.
- (2) Granting of the variance requested will not confer on the applicant any special privilege that is denied by this chapter to owners of other lands, structures or buildings in the same district nor be materially detrimental to property within the same zone.
- (3) The variance requested is the minimum variance which would alleviate the practical difficulty.
- (4) A variance shall only be permitted when it is in harmony with the general purposes

and intent of the zoning ordinance and when the terms of the variance are consistent with the comprehensive plan.

According to City Code Sec. 129-2, "*Practical Difficulties*" is defined as follows:

Practical Difficulties, as used in conjunction with a variance, means that:

- (i) The property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance; and
- (ii) The plight of the landowner is due to circumstances unique to the property including unusual lot size or shape, topography or other circumstances not created by the landowner; and
- (iii) The variance, if granted, will not alter the essential character of the locality.

Economic considerations alone do not constitute practical difficulties. Practical difficulties include, but are not limited to, inadequate access to direct sunlight for solar energy systems

#### **TIMELINE FOR DECISION**

Pursuant to Minnesota State Statutes Section 15.99, local government agencies are required to approve or deny land use requests within 60 days. Within the 60-day period, an automatic extension of no more than 60 days can be obtained by providing the applicant written notice containing the reason for the extension and specifying how much additional time is needed. For the purpose of Minnesota Statutes Section 15.99, "Day 1" is determined to be May 2, 2026 as provided by Minnesota Statutes Section 645.15. The review period can be extended by the City for an additional 60 days. The 60-day timeline expires on or around June 30, 2026.

#### **NOTIFICATION**

Neighbors in the vicinity of the property at 4936 Three Points Boulevard, per Hennepin County taxpayer records, were mailed a letter on May 27<sup>th</sup> to inform them of the Planning Commission's review of the application at its June 2nd meeting. The property owner also reached out to several neighbors about the proposed deck project. Letters of support for the neighbors are included in the packet.

## DISCUSSION

1. The 6,213 square foot property, which includes a single family home constructed in 1968, is located at the intersection of Three Points Boulevard and Crestview Road with access on Three Points Boulevard. Topography on the property slopes downwards from the west towards Three Points Boulevard. There is a retaining wall and landscaping trees/scrubs located on the north side of the property. See below graphic.



2. As a corner lot, the property is subject to front setbacks requirements on both streets. Based on review of this submitted survey using GIS, Staff's evaluation is that the proposed deck addition would be approximately 13-14 feet from the east property line abutting Three Points Boulevard and approximately 13-14 feet from the north property line abutting Crestview Road. The applicant has been requested to have the surveyor update the survey to provide the setbacks for the proposed deck addition.
3. The existing 4 foot upper deck, which is narrow, runs the length of the house. The addition would allow for more usable space for family use and could accommodate table/chairs.
4. Maximum hardcover for a lot of record is 40 percent. Applicant information is that there is no change in hardcover as the proposed deck, which is generally located over soft surface, will include ¼ inch openings and therefore not count.

## **STAFF/CONSULTANT/DEPARTMENT/AGENCIES REVIEW**

Copies of the request and supporting materials were forwarded to involved departments, consultants, and public agencies for review and comment.

**MnDNR.** MnDNR Hydrologist Ryan Toot indicated the MNDNR does not have any comment on the proposal.

**Mound Fire Department.** Mound Fire Chief Andy Drilling provided comment that there are no issues for the fire department.

**Public Works Department.** Public Works Director Ryan Prich advised that water and sewer services come off of Crestview Road. The property owner is responsible for getting utility locates.

## **STAFF RECOMMENDATION**

Staff recommends approval of the variance and proposes the following conditions:

1. The applicant shall be responsible for recording the resolution with Hennepin County unless the applicant requests the City file the resolution with the recording fees to be paid by the escrow. The applicant is advised that the resolution will not be released for recording until all fees for the variance application have been paid and the escrow account is in good standing.
2. Applicant shall be responsible for procurement of any and/or all public agency permits including the submittal of all required information prior to building permit issuance.
3. Additional comments and/or conditions from the City Council, Staff, consultants, and public agencies.

Staff recommends Planning Commission recommend approval of the variance based on the following findings of fact:

1. The criteria of City Code Section 129-40 Variance are being met.
2. The existing upper deck is only 4 feet wide. A deck addition is reasonable and allows for enjoyment and recreational use; also it is reasonable to include a table/chairs on a residential deck. The deck is in harmony with other uses in the area and fits the character of the neighborhood.

3. While the deck addition is located approximately 13-14 feet from the east property line adjacent to Three Points Boulevard, it will be located approximately 33 feet from the curb. Similarly, while the proposed deck addition will be located 13-14 feet from the north property line adjacent to Crestview Road, it will be located approximately 17-18 feet from the curb.

#### **CITY COUNCIL REVIEW**

In the event a recommendation for the variance is received from the Planning Commission at its June 2<sup>nd</sup> meeting, the application will be forwarded to the City Council for consideration at an upcoming meeting with tentative dates of Tues., June 9<sup>th</sup> or Tues., June 23<sup>rd</sup>.



2415 Wilshire Boulevard, Mound, MN 55364  
 Phone 952-472-0600 FAX 952-472-0620

# VARIANCE APPLICATION

**Application Fee and Escrow Deposit required at time of application.**

Planning Commission Date \_\_\_\_\_

Case No. \_\_\_\_\_

City Council Date \_\_\_\_\_

Please type or print legibly

<b>SUBJECT PROPERTY LEGAL DESC.</b>	Address <u>4936 Three Points Blvd</u> Lot _____ Block _____ Subdivision _____ PID # _____ Zoning: R1 R1A R2 R3 B1 B2 B3 (Circle one)
<b>PROPERTY OWNER</b>	Name <u>Phil Hendrycks</u> Email <span style="background-color: black; color: black;">[REDACTED]</span> Address <u>4936 Three Points Blvd</u> Phone Home <span style="background-color: black; color: black;">[REDACTED]</span> Work <u>same</u> Fax _____
<b>APPLICANT (IF OTHER THAN OWNER)</b>	Name _____ Email _____ Address _____ Phone Home _____ Work _____ Fax _____

1. Has an application ever been made for zoning, variance, conditional use permit, or other zoning procedure for this property? Yes ( ) No (X). If yes, list date(s) of application, action taken, resolution number(s) and provide copies of resolutions.

\_\_\_\_\_

2. Detailed description of proposed construction or alteration (size, number of stories, type of use, etc.):

Looking to add an 8'x10' addition to the current deck

3. Do the existing structures comply with all area, height, bulk, and setback regulations for the zoning district in which it is located? Yes  No  If no, specify each non-conforming use (describe reason for variance request, i.e. setback, lot area, etc.):

Non-conforming due to setbacks

SETBACKS:	REQUIRED	REQUESTED (or existing)	VARIANCE
Front Yard: ( N S E W )	<u>30</u> ft.	<u>13.5</u> ft.	<u>5.5</u> ft.
Side Yard: ( N S E W )	_____ ft.	_____ ft.	_____ ft.
Side Yard: ( N S E W )	_____ ft.	_____ ft.	_____ ft.
Rear Yard: ( N S E W )	_____ ft.	_____ ft.	_____ ft.
Lakeside: ( N S E W )	_____ ft.	_____ ft.	_____ ft.
_____ : ( N S E W )	_____ ft.	_____ ft.	_____ ft.
Street Frontage:	_____ ft.	_____ ft.	_____ ft.
Lot Size:	_____ sq ft	_____ sq ft	_____ sq ft
Hardcover:	_____ sq ft	_____ sq ft	_____ sq ft

4. Does the present use of the property conform to all regulations for the zoning district in which it is located? Yes , No ( ). If no, specify each non-conforming use:

5. Which unique physical characteristics of the subject property prevent its reasonable use for any of the uses permitted in that zoning district?

- ( ) too narrow
- ( ) too small
- ( ) too shallow
- ( ) topography
- ( ) drainage
- ( ) shape
- ( ) soil
- ( ) existing situation
- other: specify

Please describe: Three Points Blvd has a 70 ft wide right away which is unusually large. There is 25 ft of unimproved right away in our front yard.

6. Was the practical difficulty described above created by the action of anyone having property interests in the land after the zoning ordinance was adopted (1982)? Yes ( ), No (X). If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

7. Was the practical difficulty created by any other human-made change, such as the relocation of a road? Yes (X), No ( ). If yes, explain:

Due to 30' set back instead of normal 10'  
\_\_\_\_\_  
\_\_\_\_\_

8. Are the conditions of practical difficulty for which you request a variance peculiar only to the property described in this petition? Yes (X), No ( ). If no, list some other properties which are similarly affected?

\_\_\_\_\_  
\_\_\_\_\_

9. Comments: We have the full support from our neighbors. The small addition to one small area of the deck will not obstruct views.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that all of the above statements and the statements contained in any required papers or plans to be submitted herewith are true and accurate. I acknowledge that I have read all of the variance information provided. I consent to the entry in or upon the premises described in this application by any authorized official of the City of Mound for the purpose of inspecting, or of posting, maintaining and removing such notices as may be required by law.

Owner's Signature  Date 4/27/26  
Applicant's Signature  Date 4/27/26

Subject: Request for Deck Variance

To Whom It May Concern,

We are writing as the homeowners of 4936 Three Points Blvd, Mound, MN 55364, to respectfully request approval for a variance to extend a portion of our existing deck.

We have lived in this home for over 21 years, built our family in this community, and have taken great pride in maintaining and improving our property through many projects we have completed. Expanding the deck has been a long-standing goal of ours, and we are now in a position to move forward with this improvement.

The current size and layout of the deck limit its functionality. While we enjoy hosting friends and family at our home, the existing space does not allow many people to comfortably gather and enjoy the lake view together. Current state, people have to sit in a line next to each other. Additionally, the current deck does not accommodate a table. We have always hoped to have a space where we can easily sit outdoors, enjoy the lake, and have a meal.

The proposed extension would make the space more usable and better suited for its intended purpose—bringing people together to enjoy the setting. We believe this improvement will enhance not only our home but also contribute positively to the overall appeal and value of the neighborhood.

Importantly, the extension will not impede the views of neighboring properties or alter the current state of the area. We have been mindful to ensure that this change respects the surrounding homes and maintains the qualities that make this neighborhood special.

We appreciate your consideration of our request and respectfully ask for approval of this variance.

Thank you.

A handwritten signature in black ink that reads "Phil & Amy Herdoycks". The signature is written in a cursive, flowing style.

April 29, 2026

Dear Planning Committee Members,

My name is Bruce Tuttle and I live across the street from Amy and Phil Hendrycks who live at 4936 Three Points Boulevard. We are directly across the street from them on Crestview Road. They have asked me to write a letter about a proposed deck they would like to extend from where the current deck is that is going to need a variance.

If I am correct the reason corner lots have more of a setback is to ensure traffic safety (visibility triangles), accommodate utility easements and maintain a consistent neighborhood appearance.

From where their house is located I personally cannot see a problem with either one of these concerns.

What they are asking for is to bring the deck out enough to be an extension of their home to relax and entertain on. Basically have enough room to put a table and chairs on which their current deck is very limited to.

To me Isn't that what the Planning Committee and City of Mound should want? The residence of Mound putting money back into their homes that in return will increase home values, property values bring revenue to Hennepin County, the City of Mound and our school district making Mound an attractive place for people to want to live?

Please consider this variance from Amy and Phil Hendrycks. I think it would be a great addition to have this deck on their home.



Bruce Tuttle

4920 Crestview Road

Mound, MN. 55364



Subject: Support for Deck Variance Request

To Whom It May Concern,

We are writing as neighbors to share our support for the requested variance to extend a portion of the deck at the Hendrycks home (4936 Three Points Blvd, Mound, MN 55364).

My family has known the Hendrycks family for over 20 years while they have lived in this home. They have talked often about the desire to expand their deck in order to have friends and family over to enjoy a meal and the view. The current state of the deck does not allow this.

This proposed adjustment will have no negative impact on us or other neighbors. No views will be affected from the surrounding homes.

We believe the enhancement will be positive. Updates like these can increase the overall property value, which can also benefit others, and will make the home one others will be appealed to in the future.

The lake is a big reason many choose to live in this community, and allowing this variance will give this family moments they can share together and with others to take in the views, have a meal, or simply have the space to relax.

We support approval of this variance request, and we thank you for your consideration.

Sincerely,

Jeff & Kelly Velander  
4949 Three Points Blvd  
Mound MN 55364

Subject: Support for Deck Variance Request

To whom it may concern,

We are writing as a neighboring resident to express my support for the requested variance to extend a portion of the deck at the Hendrycks home (4936 Three Points Blvd Mound, MN 55364).

From our perspective, this proposed adjustment will have no negative impact on neighboring properties. The extension does not impede views of any homes around it. The character and openness of the area will remain unchanged.

We believe the enhancement will have a positive effect. By making the deck more functional—specifically allowing space for a table and more practical use—it increases the livability of the home. Improvements like this tend to contribute to overall property values in the neighborhood, as they make homes more usable and appealing for families.

Many residents choose to live in this area because of the lake and the opportunity to enjoy its views. Expanding the deck in this manner simply allows the Hendrycks to better experience and appreciate that setting from their own property, without detracting from others.

For these reasons, we fully support approval of this variance request. Thank you for your consideration.

Sincerely,

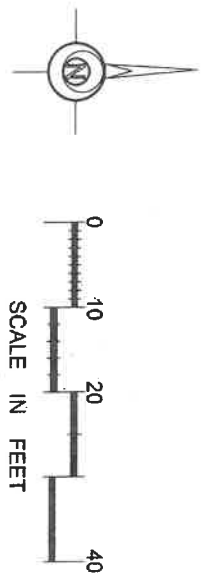
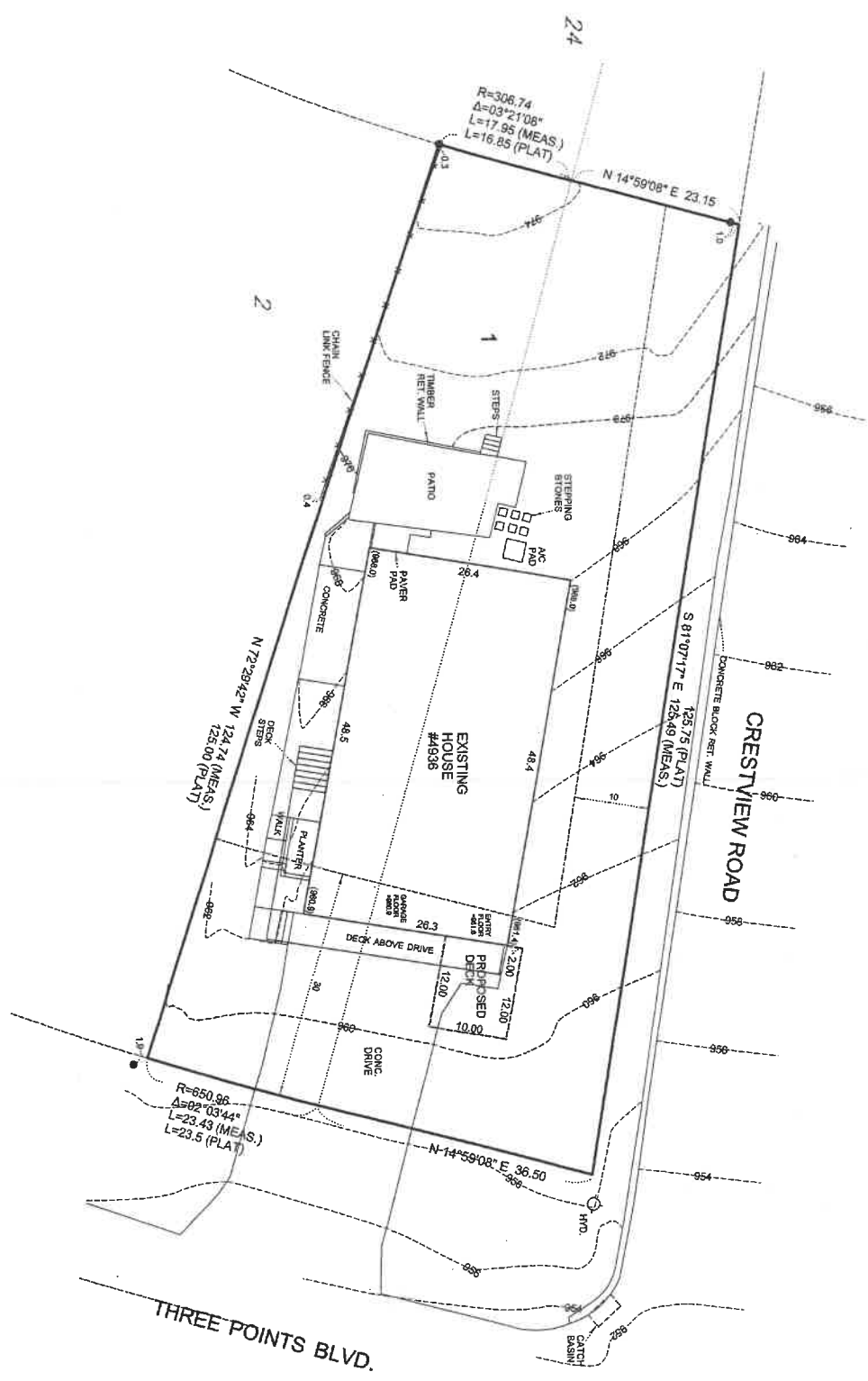
The Brown's (Seth & Megan)  
1701 Shorewood Lane  
Mound, MN

**CERTIFICATE OF SURVEY FOR  
PHILIP HENDRYCKS  
OF LOT 1, BLOCK 25, SHADYWOOD POINT  
HENNEPIN COUNTY, MINNESOTA**

LEGAL DESCRIPTION:  
Lot 1, Block 25, SHADYWOOD POINT

- : Denotes found iron marker
- : Denotes existing contour
- (964.0) : Denotes existing spot elevation

This survey intends to show the boundaries of the above described property, the locations of an existing house and driveway, and other improvements or encroachments, for the purpose to allow any other improvements or encroachments.  
Bearings are based on an assumed datum.



<b>REVISIONS</b>		DESIGNED: I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota. DRAWN: <i>Mark J. Hendryck</i> CHECKED: <i>Mark J. Hendryck</i> DATE: 02-22-25	8-20-25 1"=10' 25-145A 0' 10"	<b>GRONBERG &amp; ASSOCIATES, INC.</b> CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS 445 N. WILLOW DRIVE LONG LAKE, MN 55356 PHONE: 952-473-4141 FAX: 952-473-4435
DATE	REMARKS			
02-22-25	ADDED PROP. DECK			



# HARDCOVER CALCULATIONS

## (IMPERVIOUS SURFACE COVERAGE)

PROPERTY ADDRESS: 4936 THREE POINTS BLVD.

OWNER'S NAME: PHILIP HENDRYCKS

LOT AREA \_\_\_\_\_ SQ. FT. X 30% = (for all lots) .....

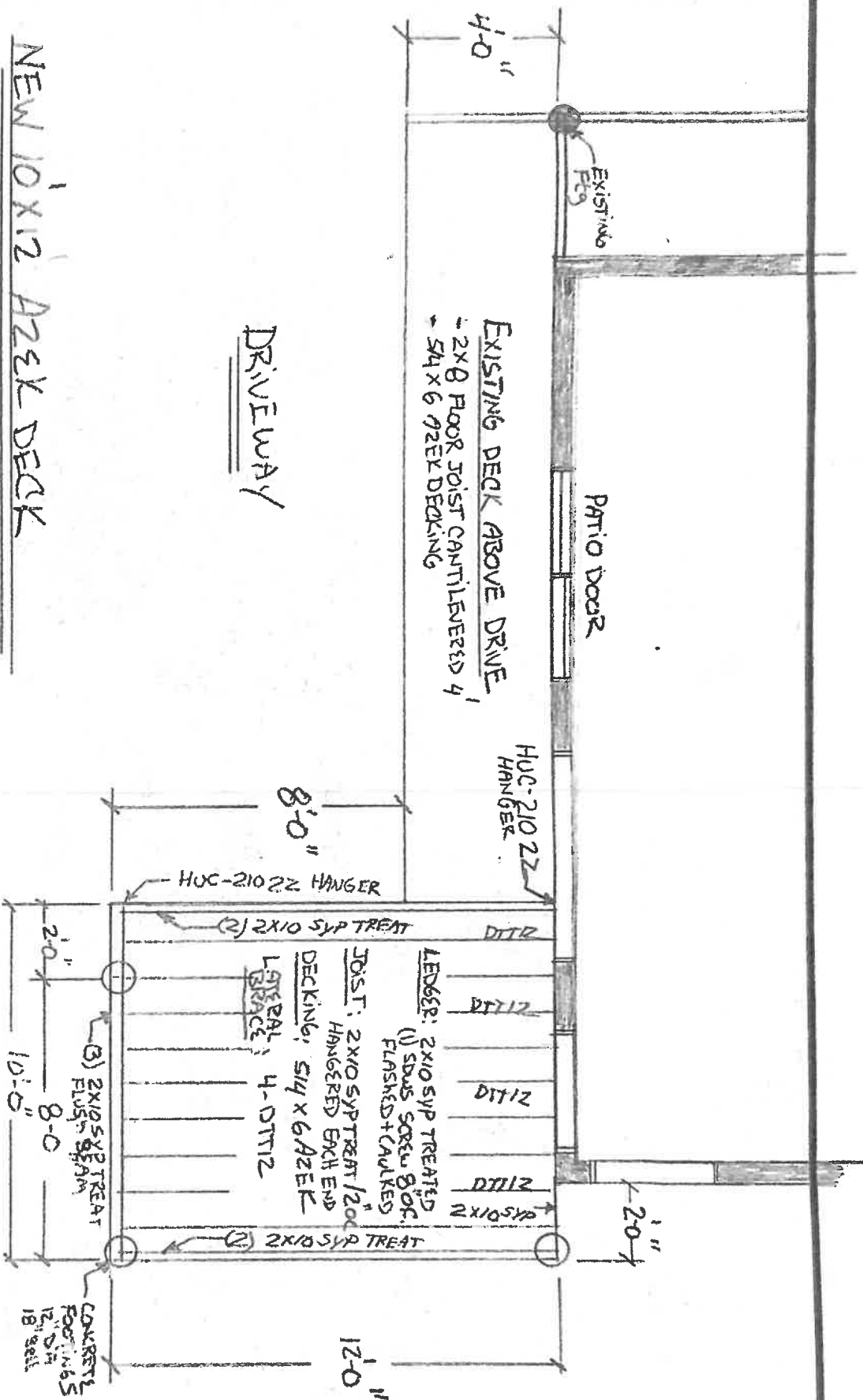
LOT AREA 6302 SQ. FT. X 40% = (for Lots of Record) ..... 2521

\* Existing Lots of Record may have 40 percent coverage provided that techniques are utilized, as outlined in Zoning Ordinance Section 129-385 (see back). A plan must be submitted and approved by the Building Official.

	LENGTH		WIDTH		SQ FT	
HOUSE	<u>HOUSE</u>	X	_____	=	<u>1276</u>	
	_____	X	_____	=	_____	
TOTAL HOUSE .....						<u>1276</u>
DETACHED BUILDINGS (GARAGE/SHED)	_____	X	_____	=	_____	
	_____	X	_____	=	_____	
TOTAL DETACHED BUILDINGS.....						<u>0</u>
DRIVEWAY, PARKING AREAS, SIDEWALKS, ETC.	<u>DRIVE</u>	X	_____	=	<u>553</u>	
	<u>CONC. WALK</u>		_____	=	<u>232</u>	
	<u>PATIO + STEPS</u>	X	_____	=	<u>219</u>	
	<u>PAVER PAD</u>		_____	=	<u>18</u>	
	<u>STEPPING STONES</u>	X	_____	=	<u>6</u>	
TOTAL DRIVEWAY, ETC .....						<u>1028</u>
DECKS Open decks (1/4" min. Opening between boards) with a pervious surface under are not counted as hardcover.	_____	X	_____	=	_____	
	_____	X	_____	=	_____	
	_____	X	_____	=	_____	
TOTAL DECK .....						_____
	<u>A/C PAD</u>	X	_____	=	<u>7</u>	
	<u>RET. WALLS</u>	X	_____	=	<u>9</u>	
TOTAL OTHER .....						<u>16</u>
<b>TOTAL HARDCOVER / IMPERVIOUS SURFACE.....</b>						<b>2320</b>

UNDER OVER (indicate difference) ..... 201

PREPARED BY GROMBERG & ASSOCIATES, INC. DATE 6-26-25



NEW 10'x12' AZEK DECK

DRIVEWAY

4936 3 POINTS BLVD MOUND 55364  
 PHIL + AMY HENDRYCKS 952-200-8119  
 SCALE: 1/4" = 1'-0"  
 DATE: 4-26-26  
 APPROVED BY:  
 DRAWN BY:  
 REVISIONS

TWO TEACHER CONSTRUCTION INC  
 STEFFAN MADSEN 612-598-2191  
 DRAWING NUMBER







## City Council Item 6c

**To:** Honorable Mayor and Council Members  
Jesse Dickson, City Manager

**From:** Sarah Smith, Comm. Development Director

**Date:** June 4, 2026

**Subject:** Public Gathering Permit – 2026 Go Bananas Fun Run/Walk

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**RECOMMENDED ACTION** – Review/action on Public Gathering Permit application for 2026 Go Bananas Fun Run on Saturday, July 11, 2026.

**MOTION** to approve to approve Resolution No. 26-43 Approving Public Gathering Permit for 2026 Go Bananas Fun Run on Saturday, July 11, 2026 that Includes Use of Mound Roads and Parking Deck

### DISCUSSION

- This event, which is a fundraiser, is being hosted by North Shoreline Inline Marathon, Inc., and is a costumed fun run/walk to be held on Saturday, July 11, 2026 from 10:30 a.m. to 11:30 a.m. (*excluding set up and tear down activities.*) The fun run/walk begins and ends at Back Channel Brewery in Spring Park and includes use of both Hennepin County (CSAH 15/Shoreline Drive) and Mound roads (Bartlett Boulevard/Glendale Road/Avon Drive) for the event route. Participants will be capped at 400 for the event with runners/walker to be sent out at staggered times every few minutes.
- This event is a fundraiser for American Cancer Society's Gold Together. There have been similar events in Duluth. This is the first year for this event in Spring Park and Mound.
- Primary parking for the event is at Back Channel Brewery in Spring Park and the surrounding parking areas in the mall. The request includes use of the Mound Parking Deck for additional parking, to include a shuttle, if needed.
- No County or local roads are to be closed for the event. The Public Works Department will cone the road to the fog line for the event.
- Staff notified City departments, the Orono Police Department and the Mound Fire about the event. Hennepin County Transportation Department was also notified about the event.

## **REQUESTED ACTION**

Approval, subject to the following conditions:

1. Applicant shall be responsible for procurement of all required local and public agency permits that are needed to hold the event.
2. Applicant shall work with the Orono Police Department, the Fire Department, and the Public Works Department regarding any logistics for the upcoming event including, but not limited to, equipment and personnel needs, site set-up and staging, traffic/pedestrian control and circulation, etc. Applicants are responsible for payment of fees for public safety or public services that may apply and for contacting the OPD/MFD and Mound Public Works as soon as possible in advance of the July 11<sup>th</sup> event to make the required arrangements (*i.e. OPD officers/reserves, equipment, etc.*).
3. Amplified music, speakers and PA/sound systems are to be directed in the direction best suited to minimize impact upon neighbors.
4. Placement of any and/or all temporary signs shall be subject to regulations contained in City Code Chapter 119.
5. No signage can be placed upon private property unless permission from the private property owner and/or other interested party has been provided to the applicant who shall be responsible for obtaining same.
6. Signage placement is subject to review and approval by the City of Mound. No signage shall be placed in a location that obstructs vehicular and pedestrian traffic.
7. The submittal of a Certificate of Insurance, naming the City of Mound as an additional insured, is required and shall be provided prior to the release and issuance of the Public Gathering Permit. Required insurance and coverage shall be in accordance with the City's established policies. Applicant to work with City Manager Jesse Dickson regarding the form and required amounts for the Certificate of Insurance.

## **SUPPORTING INFORMATION**

- Public Gathering Permit application
- Map showing planned route for the 2026 Go Bananas Fun Run/Walk

**CITY OF MOUND  
RESOLUTION NO. 26-43**

**RESOLUTION APPROVING PUBLIC GATHERING PERMIT  
FOR 2026 GO BANANAS FUN RUN / WALK  
ON SATURDAY, JULY 11, 2026 THAT INCLUDES USE OF MOUND ROADS AND  
MOUND PARKING DECK FOR EVENT**

**WHEREAS**, on November 25, 2025, the City Council of the City of Mound approved a resolution that approved the 2026 Fee Schedule; and

**WHEREAS**, the Mound Fee Schedule set a Public Gathering Permit for a Category 1 Location Fee at \$300 per day and the Damage Deposit at \$500 per day; and

**WHEREAS**, Joe Haggemiller, on behalf of North Shore Inline Marathon, Inc., submitted a Public Gathering Permit application requesting use of Mound roads from 10:30 a.m. to 11:30 a.m. (*excluding event set up and tear down activities*) for the 2026 Go Bananas Fun Run/Walk being held on Saturday, July 11, 2026. This event, which starts and ends at Back Channel Brewery in Spring Park, is a fundraiser for American Cancer Society's Gold Together; and

**WHEREAS**, the application also includes a request for use of the Mound Parking Deck for parking and shuttle, if needed.

**WHEREAS**, City Staff has reviewed said application and has recommended reasonable conditions to protect the public's investment in its public parks and common areas as set forth in a staff memo to the City Council dated June 4, 2026 ("Conditions").

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Mound as follows:

1. The recitals set forth above are incorporated into this Resolution.
2. The Public Gathering Permit is approved with Conditions.

Adopted by the City Council this 9<sup>th</sup> day of June, 2026.

\_\_\_\_\_  
Mayor Jason R. Holt

\_\_\_\_\_  
Attest: Kevin Kelly, Clerk

CITY OF MOUND  
2415 WILSHIRE BLVD.  
MOUND, MINNESOTA 55364

PUBLIC GATHERING PERMIT

Use of a public park or commons by any group consisting of **15 or more individuals.**

Use is not to interfere with traffic and general use of the park or commons or to be beyond the ability of the police in maintaining order.

NO LIQUOR OR BEER MAY BE USED IN ANY OF THE CITY PARKS OR BUILDINGS.

Group is to remove all litter and trash and provide a deposit to insure cleaning up of the park area.

Category I Locations: Surfside Park, Greenway, Centerview Park and Parking Deck  
PERMIT FEE: \$300/DAY \_\_\_\_\_ DAMAGE DEPOSIT: \$500/DAY \_\_\_\_\_

Category II Locations: Other Parks (~~neighborhoods, veteran's parks~~) Roadways  
PERMIT FEE: \$50/DAY X DAMAGE DEPOSIT: \$200/DAY X

**A Certificate of Insurance naming the City of Mound as Certificate Holder/Additional Insured is required with respect to the City's ownership of the public lands.**

Date(s) of Use July 11, 2020

Area to be Used Bartlett Blvd (Shoreline to Glendale), Glendale PA

Time Frame 10:30 - 11:30 am and Ann Dr (Back to Bartlett)

Intended Use Fun Run

Expected Attendance 400+

Organization North Shore Inline Marathon

Representative's Name Joe Haggemiller

Address 525 S. Lake Ave, Ste 221 Duluth, MN 55802

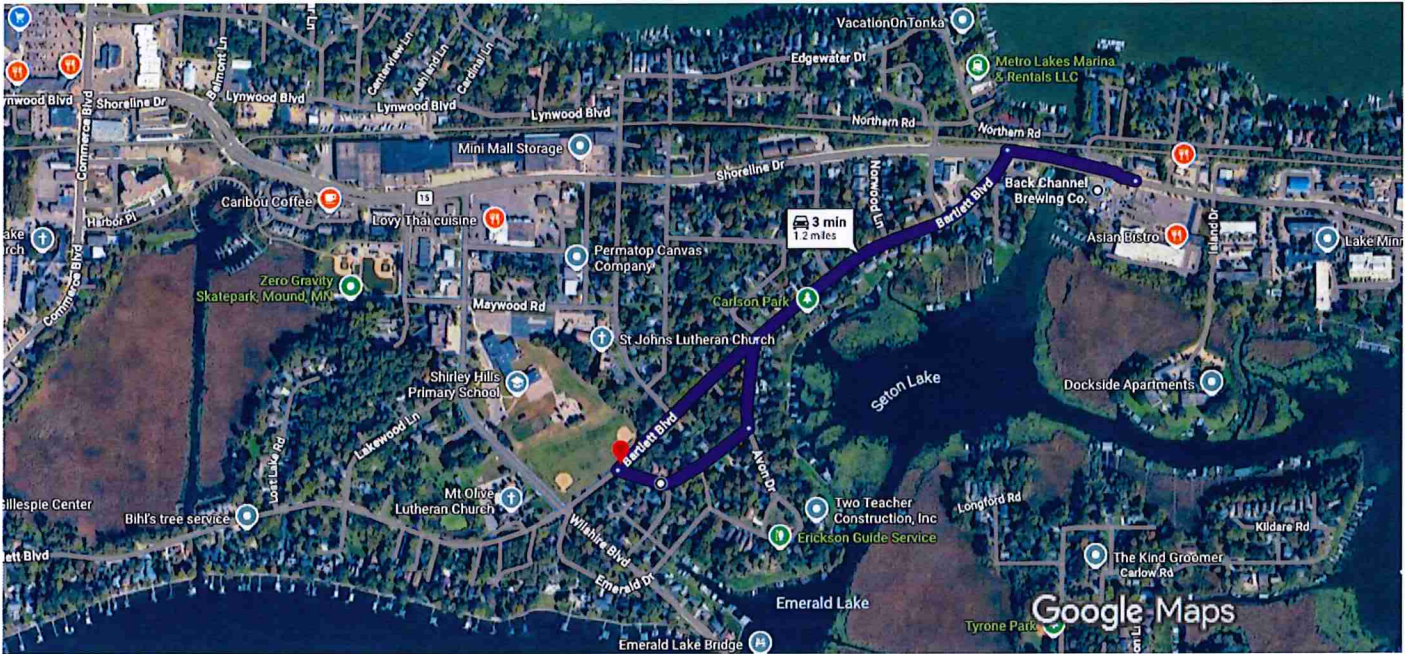
Telephone No. Daytime: [REDACTED] Work: [REDACTED]

E-Mail: [REDACTED]

<u>Departmental Approval</u>	
_____	_____
City Clerk	Police Dept.
_____	_____
Public Works Dept.	Fire Dept.

Back Channel Brewing Co., 4787 Shoreline Drive 1.2 miles, 3 min  
 Dr, Spring Park, MN 55384 to 5101 Bartlett Blvd, Mound, MN 55364

Continue on by looping back to Bartlett Blvd using Glendale Road and Avon Dr., Return on Bartlett to the shoulder of Shoreline Dr.



Imagery ©2026 Airbus, CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2026 500 ft

**Back Channel Brewing Co.**  
 4787 Shoreline Dr, Spring Park, MN 55384

- ↑ 1. Head toward West Arm Rd  
 \_\_\_\_\_ 0.1 mi
- ↶ 2. Turn left onto Bartlett Blvd  
 \_\_\_\_\_ 0.6 mi
- ↶ 3. Turn left onto Glendale Rd  
 \_\_\_\_\_ 0.2 mi
- ↶ 4. Turn left onto Avon Dr  
 \_\_\_\_\_ 0.1 mi
- ↶ 5. Sharp left onto Bartlett Blvd  
 \_\_\_\_\_ 0.2 mi

**5101 Bartlett Blvd**  
 Mound, MN 55364



## City Council Item 5d

**To:** Honorable Mayor and Council Members  
Jesse Dickson, City Manager

**From:** Sarah Smith, Comm. Development Director

**Date:** June 4, 2026

**Subject:** Release of Improvement Security for Mound Harbor 2<sup>nd</sup> Addition/Artesa Mound Harbor

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**RECOMMENDED ACTION** – Review/action on Resolution authorizing release of financial security for the Mound Harbor 2<sup>nd</sup> Addition / Artesa Mound Harbor Project

**MOTION** to approve to approve Resolution No. 26-44 Approving Release of Improvement Security for Mound Harbor 2<sup>nd</sup> Addition.

**OVERVIEW.** As provided by the Development Agreement for the project, Dave Herzberg from Adolfson & Peterson Construction contractor for the Mound Harbor 2<sup>nd</sup> Addition project has requested the City release the financial security for the Mound Harbor 2<sup>nd</sup> Addition project, which is also known as Artesa Mound Harbor. Adolfson & Peterson Construction submitted the original financial security and it is to be returned to them. Council members are advised that the punchlist items for the project have been completed and deemed satisfactory by the City Engineer. The requested amount to be released is \$72,830.55.

**RESOLUTION NO. 26-44**

**RESOLUTION APPROVING IMPROVEMENT SECURITY RELEASE  
FOR MOUND HARBOR 2<sup>ND</sup> ADDITION**

**WHEREAS**, as provided by Section 8 (b) (2) of the Development Agreement by and between Lifestyle Communities and the City of Mound for Mound Harbor 2<sup>nd</sup> Addition, Dave Herzberg of Adolfson & Peterson Construction has requested that the City of Mound release the improvement security on file for the Mound Harbor 2<sup>nd</sup> Addition/Artesa Mound Harbor project in the amount of \$72,830.55; and

**WHEREAS**, the improvement security for the project was paid by Adolfson & Peterson Construction, who was the contractor for the project, and is to be reimbursed to Adolfson & Peterson Construction; and

**WHEREAS**, Mound Staff has reviewed the release request and the City Engineer has deemed the punchlist item list for the project to be complete.

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of Mound does hereby approve and authorize release the improvement security in the amount of \$72,830.55.

Adopted by the City Council this 9th day of June, 2026.

\_\_\_\_\_  
Jason R. Holt, Mayor

\_\_\_\_\_  
Attest: City Clerk Kevin Kelly



## City Council Item 5e.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Sarah Lenz, Administrative Assistant

Date: June 9, 2026

Subject: Approve the Cancellation of Special Assessments

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### **RECOMMENDED ACTION:**

**MOTION TO** approve Resolution 26-45 approving the cancellation of certain special assessments.

### **OVERVIEW**

Certain parcels identified in Resolution 26-45 paid assessments in full in 2025 though the payments were not reflected on the 2026 property taxes. The attached resolution approved by the City Council will show the parcels were paid in full in 2025.

### **SUPPORTING INFORMATION**

- Resolution 26-45 Approving the cancellation of special assessments

**CITY OF MOUND  
RESOLUTION NO. 26-45**

**RESOLUTION APPROVING THE CANCELLATION OF SPECIAL ASSESSMENTS**

**WHEREAS**, the affected parcels identified below received payments in 2025, and the payment was not reflected as paid on the 2026 property taxes; and

**WHEREAS**, payments were received in 2025; and

**WHEREAS**, the affected parcels are identified below; and

**WHEREAS**, the properties had an assessment levied under different Levy Numbers; and

**WHEREAS**, the remaining amount of the assessment was paid in full prior to November 15, 2025; and

**WHEREAS**, the payment was not reflected as paid on the 2026 property taxes; and

**WHEREAS**, Hennepin County requires a resolution approved by City Council to show these properties paid in full.

PID	Municipality	Levy Number	Remaining Amount	Payment Received	Amount Paid
19-117-23-32-0134	Mound	18835	\$1,229.93	6/17/2025	\$1,229.93
13-117-24-21-0087	Mound	19111	\$759.18	10/06/2025	\$759.18
23-117-24-24-0005	Mound	20287	\$3,143.71	10/06/2025	\$3,143.71

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Mound, Minnesota hereby orders a cancellation of special assessments for the tax year 2026.

Adopted by the City Council this 9<sup>th</sup> day of June, 2026.

\_\_\_\_\_  
Mayor Jason R. Holt

\_\_\_\_\_  
Attest: Kevin Kelly, Clerk



Engineering

## City Council Item 5f.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Matt Bauman, PE, City Engineer

Date: June 9, 2026

Subject: Well 9 Pay Request No. 2

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### RECOMMENDED ACTION:

**MOTION TO** approve Pay Request No. 2 in the amount of \$79,076.15 to American Liberty, Inc. for Water Treatment Plant Improvements – Well 9; City Project No. PW-25-11.

### OVERVIEW

Please find enclosed Pay Request No. 9 from American Liberty, Inc. for work completed on the Water Treatment Plant Improvements – Well 9 project from January 21, 2026, through June 1, 2026.

We have reviewed the contractor’s request, verified quantities, and recommend payment in the amount of \$79,076.15 to American Liberty.

### SUPPORTING INFORMATION

- Pay Request 2 from American Liberty, Inc.

# APPLICATION AND CERTIFICATE FOR PAYMENT

<b>TO OWNER:</b> City of Mound 2415 Wilshire Blvd., Mound, MN 55364 <b>FROM CONTRACTOR:</b> American Liberty Construction, Inc. P.O. Box 547, Rockford, MN 55373 CONTRACT FOR General Construction	<b>PROJECT:</b> <b>Water Treatment Plant Improvements:</b> <b>Well No. 9</b> <b>VIA ARCHITECT:</b> Bolton & Menk, Inc. 12224 Nicollet Ave. Burnsville, MN 55337	<b>APPLICATION #:</b> Two <b>PERIOD TO:</b> 6/1/2026 <b>PROJECT #S:</b> Owner Proj. #: PW-25-11 ALC Proj. #: 2508 <b>CONTRACT DATE:</b> 10/24/2025	<b>Distribution to:</b> <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ARCHITECT <input type="checkbox"/> CONTRACTOR
--	---	--	---

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet is attached.

1). ORIGINAL CONTRACT SUM .....	\$	586,116.44
2). Net change by Change Order .....		12,981.59
3). CONTRACT SUM TO DATE (Line 1 +/- 2) .....		599,098.03
4). TOTAL COMPLETED AND STORED TO DATE ....		97,678.25
(Column G on Cont. Sheet)		
5). RETAINAGE:		
a). 5 % of Completed Work	\$	4,883.91
(Columns D + E on Cont. Sheet)		
b). 5 % of Stored Material		0.00
(Column F on Cont. Sheet)		
Total Retainage (Line 5a + 5b or	\$	4,883.91
Total in Column I of Cont. Sheet) .....		
6). TOTAL EARNED LESS RETAINAGE .....		92,794.34
(Line 4 less Line 5 Total)		
7). LESS PREVIOUS CERTIFICATES FOR PAYMENT ..		13,718.19
(Line 6 from previous Certificate)		
8). CURRENT PAYMENT DUE .....		79,076.15
9). BALANCE TO FINISH, INCLUDING RETAINAGE		
(Line 3 less Line 6)		
		506,303.69

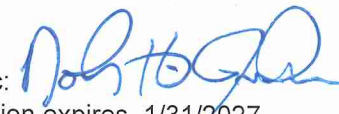
CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$12,981.59	\$0.00
<b>TOTALS</b>	\$12,981.59	\$0.00
<b>NET CHANGES by Change Ord</b>	\$12,981.59	

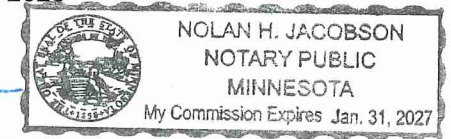
**NOTE: Invoices unpaid after 30 days incur interest from invoice date at 18% APR.**  
 Prepared by American Liberty Construction, Inc.

The undersigned Contractor certifies that to the best of the Contractor's Knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown is herein now due.

CONTRACTOR:   
 By: Howard Jacobson - President Date: 6/1/2026

State of: Minnesota County of: Wright  
 Subscribed and sworn to before me this 1st day of June, 2026

Notary Public:   
 My Commission expires 1/31/2027



## ARCHITECT'S CERTIFICATION FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application. The Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED. .... \$ 79,076.15

*(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)*

ARCHITECT:   
 By: \_\_\_\_\_ Date: 6/4/2026

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

**Water Treatment Plant Improvements: Well No. 9  
City of Mound**

Item	Description	Qty Bid	Unit	Unit Price	Total Contracted Amount	Qty Prevs App	Qty This App	Qty Total	Prevs Work In Place	Work this Application	Total Work In Place	Retainage
<b>BASE BID: Demolition and Sealing Well No. 7 and Well House</b>												
1	Mobilization, permits, erosion control & site cleanup	1	LS	\$41,343.00	\$ 41,343.00	0.34928	0.34199	0.691	\$ 14,440.20	\$ 14,138.86	\$ 28,579.06	\$ 1,428.95
2	Set up pump removal equipment	1	LS	\$ 2,800.00	\$ 2,800.00	0.0	1.0	1.0	\$ -	\$ 2,800.00	\$ 2,800.00	\$ 140.00
3	Remove pump & motor, column pipe & equipment	1	LS	\$ 21,236.00	\$ 21,236.00	0.0	1.0	1.0	\$ -	\$ 21,236.00	\$ 21,236.00	\$ 1,061.80
4	Video the well to determine the well depth and condition	1	LS	\$ 2,464.00	\$ 2,464.00	0.0	1.0	1.0	\$ -	\$ 2,464.00	\$ 2,464.00	\$ 123.20
5	Set up equipment to grout well	1	LS	\$ 2,240.00	\$ 2,240.00	0.0	1.0	1.0	\$ -	\$ 2,240.00	\$ 2,240.00	\$ 112.00
6	Grout	15	CY	\$ 840.00	\$ 12,600.00	0.0	15.0	15.0	\$ -	\$ 12,600.00	\$ 12,600.00	\$ 630.00
7	Remove concrete pedestal and cut casing 12" below floor	1	LS	\$ 560.00	\$ 560.00	0.0	1.0	1.0	\$ -	\$ 560.00	\$ 560.00	\$ 28.00
8	Demolition of Well House	1	LS	\$ 23,696.00	\$ 23,696.00	0.0	0.6	0.6	\$ -	\$ 14,217.60	\$ 14,217.60	\$ 710.88
9	Site Restoration	1	LS	\$ 35,476.00	\$ 35,476.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
<b>TOTAL - BASE BID - WELL HOUSE DEMO &amp; SEALING WELL NO. 7</b>					<b>\$ 142,415.00</b>				<b>\$ 14,440.20</b>	<b>\$ 70,256.46</b>	<b>\$ 84,696.66</b>	<b>\$ 4,234.83</b>
<b>ALTERNATE 2: Well No. 9 (Non-Dual Rotary Method)</b>												
2.1	Mobilization, cleanup site, erosion control, and permit fees	1	LS	\$142,240.00	\$ 142,240.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.2	Drill 6" Pilot Hole	330	LF	\$ 33.60	\$ 11,088.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.3	Drill 29" Bore Hole	212	LF	\$ 235.20	\$ 49,862.40	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.4	Furnish and Install 24" Casing	212	LF	\$ 263.20	\$ 55,798.40	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.5	Drill 23" Bore Hole	118	LF	\$ 221.76	\$ 26,167.68	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.6	Furnish and Install 18" Casing	236	LF	\$ 151.20	\$ 35,683.20	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.7	Furnish and Install 18" Telescoping Stainless Steel Screen	99	LF	\$ 293.44	\$ 29,050.56	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.8	Grout	30	CY	\$ 840.00	\$ 25,200.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.9	Furnish, Install and Remove Well Development Equipment	1	LS	\$ 5,824.00	\$ 5,824.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.10	Well Development	100	HRS	\$ 352.80	\$ 35,280.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.11	Plumness and Alignment Test	1	LS	\$ 560.00	\$ 560.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.12	Furnish, Install and Remove Test Pump with Discharge Piping	1	LS	\$ 8,400.00	\$ 8,400.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.13	Test Pumping (Step Test)	36	HRS	\$ 201.60	\$ 7,257.60	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.14	Test Pumping (Recovery Test)	24	HRS	\$ 190.40	\$ 4,569.60	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.15	Well Disinfecton	1	LS	\$ 1,120.00	\$ 1,120.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.16	Water Analysis	1	LS	\$ 2,800.00	\$ 2,800.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
2.17	Videotaping	1	LS	\$ 2,800.00	\$ 2,800.00	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
<b>TOTAL - ALTERNATE 2 - WELL NO. 9</b>					<b>\$ 443,701.44</b>				<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>TOTAL:</b>					<b>\$ 586,116.44</b>				<b>\$ 14,440.20</b>	<b>\$ 70,256.46</b>	<b>\$ 84,696.66</b>	<b>\$ 4,234.83</b>
<b>Change Orders Accepted:</b>												
COR #1	Construct Access Road to Well 9 Site	1	LS	\$ 12,981.59	\$ 12,981.59	0.0	1.0	1.0	\$ -	\$ 12,981.59	\$ 12,981.59	\$ 649.08
		1	LS	\$ -	\$ -	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
		1	LS	\$ -	\$ -	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
		1	LS	\$ -	\$ -	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
		1	LS	\$ -	\$ -	0.0	0.0	0.0	\$ -	\$ -	\$ -	\$ -
<b>TOTAL WITH CHANGE ORDERS TO DATE:</b>					<b>\$ 599,098.03</b>				<b>\$ 14,440.20</b>	<b>\$ 83,238.05</b>	<b>\$ 97,678.25</b>	<b>\$ 4,883.91</b>



Engineering

## City Council Item 5g.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Matt Bauman, PE, City Engineer

Date: June 9, 2026

Subject: Lost Lake Commons – Phase 2 Pay Request No. 3

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### **RECOMMENDED ACTION:**

**MOTION TO** approve Pay Request No. 3 in the amount of \$240,756.74 to Pember Companies for Lost Lake Commons – Phase 2; City Project No. PW-25-10.

### **OVERVIEW**

Please find enclosed Pay Request No. 3 from Minger Construction Companies. for work completed on the Water Treatment Infrastructure Improvements – Phase 2 project from November 15, 2025, through May 22, 2026.

We have reviewed the contractor’s request, verified quantities, and recommend payment in the amount of \$240,756.74 to Pember Companies.

### **SUPPORTING INFORMATION**

- Pay Request 3 from Pember Companies

**CONTRACTOR'S PAY REQUEST**

**LOST LAKE COMMONS - PHASE 2**



**BOLTON & MENK**

Real People. Real Solutions.

**DISTRIBUTION:**

CONTRACTOR (1)

OWNER (1)

ENGINEER (1)

**CITY OF MOUND - PW 25-10**

**BMI PROJECT NO. 24X.137161**

TOTAL AMOUNT BID PLUS APPROVED CHANGE ORDERS	\$811,796.65
TOTAL, COMPLETED WORK TO DATE	\$708,088.85
TOTAL, STORED MATERIALS TO DATE	\$20,566.80
DEDUCTION FOR STORED MATERIALS USED IN WORK COMPLETED	\$20,566.80
TOTAL, COMPLETED WORK & STORED MATERIALS	\$708,088.85
RETAINED PERCENTAGE ( 5.0% )	\$35,404.44
TOTAL AMOUNT OF OTHER PAYMENTS OR (DEDUCTIONS)	\$0.00
NET AMOUNT DUE TO CONTRACTOR TO DATE	\$672,684.41
TOTAL AMOUNT PAID ON PREVIOUS ESTIMATES	\$431,927.67
PAY CONTRACTOR AS ESTIMATE NO. <b>3</b>	\$240,756.74

**CERTIFICATE FOR PARTIAL PAYMENT**

I hereby certify that, to the best of my knowledge and belief, all items quantities and prices of work and material shown on this Estimate are correct and that all work has been performed in full accordance with the terms and conditions of the Contract for this project between the Owner and the undersigned Contractor, and as amended by any authorized changes, and that the foregoing is a true and correct statement of the contract amount for the period covered by this Estimate.

**Contractor:** Pember Companies  
N4449 469th St  
Menomonie, WI 54751

By Ryan Pember Name Project Manager Title

Date 5/27/26

**CHECKED AND APPROVED AS TO QUANTITIES AND AMOUNT:**

ENGINEER: BOLTON & MENK, INC., 2638 SHADOW LANE, STE 200, CHASKA, MN 55318

By Matt Bauman, CONSULTING ENGINEER

Date 5/28/2026

**APPROVED FOR PAYMENT:**

OWNER:

By \_\_\_\_\_ Name Title Date

And \_\_\_\_\_ Name Title Date

Pay Request No.:

3

LOST LAKE COMMONS - PHASE 2



Real People. Real Solutions.

CITY OF MOUND

BMI PROJECT NO. 24X.137161

WORK COMPLETED THROUGH FRIDAY, MAY 22, 2026

ITEM NO.	ITEM	UNIT PRICE	AS BID		PREVIOUS ESTIMATE		COMPLETED TO DATE	
			ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT
1	MOBILIZATION	\$34,720.00	1.00	LUMP SUM \$34,720.00	0.75	LUMP SUM \$26,040.00	0.95	LUMP SUM \$32,984.00
2	TRAFFIC CONTROL	\$2,350.00	1.00	LUMP SUM \$2,350.00	0.75	LUMP SUM \$1,762.50	0.95	LUMP SUM \$2,232.50
3	REMOVE CURB AND GUTTER	\$12.50	65.00	LIN FT \$812.50	65.00	LIN FT \$812.50	65.00	LIN FT \$812.50
4	REMOVE BENCH	\$200.00	3.00	EACH \$600.00	3.00	EACH \$600.00	3.00	EACH \$600.00
5	REMOVE CONCRETE WALK (ANY THICKNESS)	\$3.65	225.00	SQ FT \$821.25	198.00	SQ FT \$722.70	198.00	SQ FT \$722.70
6	REMOVE PAVERS	\$2.60	2,726.00	SQ FT \$7,087.60	2,726.00	SQ FT \$7,087.60	2,726.00	SQ FT \$7,087.60
7	REMOVE BOLLARD	\$665.00	5.00	EACH \$3,325.00	5.00	EACH \$3,325.00	5.00	EACH \$3,325.00
8	REMOVAL OF STREET LIGHT AND FOUNDATION	\$1,455.00	5.00	EACH \$7,275.00	5.00	EACH \$7,275.00	5.00	EACH \$7,275.00
9	SALVAGE BOULDER RETAINING WALL	\$45.00	70.00	LIN FT \$3,150.00	70.00	LIN FT \$3,150.00	70.00	LIN FT \$3,150.00
10	SALVAGE MEMORIAL PAVERS	\$14.00	588.00	SQ FT \$8,232.00	588.00	SQ FT \$8,232.00	588.00	SQ FT \$8,232.00
11	COMMON EXCAVATION (EV)	\$125.00	30.00	CU YD \$3,750.00	25.00	CU YD \$3,125.00	25.00	CU YD \$3,125.00
12	AGGREGATE BASE, CL 5 (CV)	\$114.00	20.00	CU YD \$2,280.00	0.00	CU YD \$0.00	0.00	CU YD \$0.00
13	ADJUST CASTING (SANITARY)	\$770.00	1.00	EA \$770.00	1.00	EA \$770.00	1.00	EA \$770.00
14	BITUMINOUS TRAIL PATCH	\$80.00	15.00	SQ FT \$1,200.00	0.00	SQ FT \$0.00	0.00	SQ FT \$0.00
15	4" CONCRETE WALK (STANDARD)	\$8.15	310.00	SQ FT \$2,526.50	238.00	SQ FT \$1,939.70	238.00	SQ FT \$1,939.70
16	4" CONCRETE WALK (COLORED)	\$21.30	680.00	SQ FT \$14,484.00	680.00	SQ FT \$14,484.00	680.00	SQ FT \$14,484.00
17	4" CONCRETE WALK (COLORED & STAMPED)	\$20.00	2,400.00	SQ FT \$48,000.00	2,385.00	SQ FT \$47,700.00	2,385.00	SQ FT \$47,700.00
18	6" CONCRETE WALK (COLORED)	\$20.00	4,130.00	SQ FT \$82,600.00	4,188.00	SQ FT \$83,760.00	4,188.00	SQ FT \$83,760.00
19	6" CONCRETE WALK (COLORED & STAMPED)	\$20.00	3,250.00	SQ FT \$65,000.00	3,364.00	SQ FT \$67,280.00	3,364.00	SQ FT \$67,280.00
20	STRAIGHT PRE-CAST COLORED CONCRETE SEAT WALL (PLAZA)	\$635.00	44.00	LIN FT \$27,940.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
21	CURVED PRE-CAST COLORED CONCRETE SEAT WALL (PERFORM	\$630.00	80.00	LIN FT \$50,400.00	78.00	LIN FT \$49,140.00	78.00	LIN FT \$49,140.00
22	INTERPRETIVE SIGN	\$4,210.00	4.00	EACH \$16,840.00	0.00	EACH \$0.00	0.00	EACH \$0.00
23	WAYFINDING SIGN (PANEL REPLACEMENT ON EXISTING SIGNS- 2	\$2,345.00	3.00	EACH \$7,035.00	0.00	EACH \$0.00	0.00	EACH \$0.00
24	WAYFINDING SIGN (NEW FULL SIGN FURNISH AND INSTALL)	\$18,085.00	1.00	EACH \$18,085.00	0.00	EACH \$0.00	0.00	EACH \$0.00
25	MONUMENT SIGN (NAME PLATE REPLACEMENT- 2 PANELS PER S	\$4,100.00	1.00	EACH \$4,100.00	0.00	EACH \$0.00	0.00	EACH \$0.00
26	IRRIGATION SYSTEM ADJUSTMENTS	\$12,000.00	1.00	LUMP SUM \$12,000.00	0.50	LUMP SUM \$6,000.00	0.50	LUMP SUM \$6,000.00
27	PERENNIAL (#1 CONT.)	\$16.50	386.00	EACH \$6,369.00	386.00	EACH \$6,369.00	386.00	EACH \$6,369.00
28	PERENNIAL (#2 CONT.)	\$27.60	3.00	EACH \$82.80	3.00	EACH \$82.80	3.00	EACH \$82.80
29	DECIDUOUS SHRUB (#5 CONT.)	\$61.90	34.00	EACH \$2,104.60	34.00	EACH \$2,104.60	34.00	EACH \$2,104.60
30	DECIDUOUS TREE (2.5" CAL. B&B)	\$575.00	11.00	EACH \$6,325.00	11.00	EACH \$6,325.00	11.00	EACH \$6,325.00
31	CONIFEROUS TREE (#10 CONT.)	\$345.00	15.00	EACH \$5,175.00	15.00	EACH \$5,175.00	15.00	EACH \$5,175.00
32	LANDSCAPE EDGER	\$8.50	680.00	LIN FT \$5,780.00	590.00	LIN FT \$5,015.00	590.00	LIN FT \$5,015.00
33	ROCK MULCH	\$129.00	32.00	CU YD \$4,128.00	32.00	CU YD \$4,128.00	32.00	CU YD \$4,128.00
34	INSTALL SALVAGED BOULDER	\$160.00	33.00	EACH \$5,280.00	55.00	EACH \$8,800.00	55.00	EACH \$8,800.00
35	MISCELLANEOUS SITE GRADING	\$5,000.00	1.00	LUMP SUM \$5,000.00	1.00	LUMP SUM \$5,000.00	1.00	LUMP SUM \$5,000.00
36	SILT FENCE TYPE MACHINE SLICED	\$3.80	350.00	LIN FT \$1,330.00	170.00	LIN FT \$646.00	170.00	LIN FT \$646.00
37	GEOTEXTILE FABRIC TYPE V	\$1.90	300.00	SQ YD \$570.00	300.00	SQ YD \$570.00	300.00	SQ YD \$570.00
38	HYDRAULIC MULCH WITH SEED MIXTURE (RESIDENTIAL TURF)	\$9,240.00	0.40	ACRE \$3,696.00	0.50	ACRE \$4,620.00	0.50	ACRE \$4,620.00
39	COMMON TOPSOIL BORROW (LV)	\$88.00	50.00	CU YD \$4,400.00	0.00	CU YD \$0.00	0.00	CU YD \$0.00
40	BIOLOG TYPE STRAW	\$4.40	200.00	LIN FT \$880.00	200.00	LIN FT \$880.00	200.00	LIN FT \$880.00
41	INLET PROTECTION	\$140.00	3.00	EACH \$420.00	0.00	EACH \$0.00	0.00	EACH \$0.00
42	SERVICE CABINET 1	\$19,620.00	1.00	LUMP SUM \$19,620.00	0.50	LUMP SUM \$9,810.00	0.50	LUMP SUM \$9,810.00
43	EQUIPMENT PAD PRECAST	\$1,590.00	1.00	EACH \$1,590.00	1.00	EACH \$1,590.00	1.00	EACH \$1,590.00
44	2" PVC CONDUIT	\$10.60	592.00	LIN FT \$6,275.20	500.00	LIN FT \$5,300.00	500.00	LIN FT \$5,300.00
45	1-1/4" PVC CONDUIT	\$4.25	1,104.00	LIN FT \$4,692.00	1,000.00	LIN FT \$4,250.00	1,000.00	LIN FT \$4,250.00
46	1" PVC CONDUIT	\$4.25	975.00	LIN FT \$4,143.75	900.00	LIN FT \$3,825.00	900.00	LIN FT \$3,825.00
47	3/4" PVC CONDUIT	\$4.25	20.00	LIN FT \$85.00	0.00	LIN FT \$0.00	20.00	LIN FT \$85.00
48	LIGHTING UNIT TYPE LP	\$10,500.00	9.00	EACH \$94,500.00	0.00	EACH \$0.00	9.00	EACH \$94,500.00
49	BOLLARD LIGHTING UNIT	\$5,835.00	6.00	EACH \$35,010.00	0.00	EACH \$0.00	6.00	EACH \$35,010.00
50	BOLLARD LIGHTING UNIT WITH RECEPTACLE	\$5,835.00	6.00	EACH \$35,010.00	0.00	EACH \$0.00	6.00	EACH \$35,010.00

**Pay Request No.:**

LOST LAKE COMMONS - PHASE 2

**3**



Real People. Real Solutions.

CITY OF MOUND

BMI PROJECT NO. 24X.137161

WORK COMPLETED THROUGH FRIDAY, MAY 22, 2026

ITEM NO.	ITEM	UNIT PRICE	AS BID		PREVIOUS ESTIMATE		COMPLETED TO DATE	
			ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT
51	HANDHOLE TYPE 1	\$1,010.00	5.00	EACH \$5,050.00	5.00	EACH \$5,050.00	5.00	EACH \$5,050.00
52	HANDHOLE TYPE 2	\$850.00	9.00	EACH \$7,650.00	9.00	EACH \$7,650.00	9.00	EACH \$7,650.00
53	EVENT POWER PEDESTAL	\$7,425.00	1.00	EACH \$7,425.00	0.00	EACH \$0.00	1.00	EACH \$7,425.00
54	RECEPTACLE PEDESTAL	\$4,775.00	2.00	EACH \$9,550.00	0.00	EACH \$0.00	1.00	EACH \$4,775.00
55	LOAD CENTER RECEPTACLE PANEL (LCRP)	\$4,775.00	1.00	LUMP SUM \$4,775.00	0.50	LUMP SUM \$2,387.50	0.50	LUMP SUM \$2,387.50
56	IRRIGATION RECEPTACLE REMOVE AND REPLACE	\$745.00	1.00	LUMP SUM \$745.00	0.00	LUMP SUM \$0.00	1.00	LUMP SUM \$745.00
57	1-1/C#3/0 AWG	\$9.55	210.00	LIN FT \$2,005.50	0.00	LIN FT \$0.00	189.00	LIN FT \$1,804.95
58	1-1/C#1 AWG	\$5.25	725.00	LIN FT \$3,806.25	0.00	LIN FT \$0.00	652.00	LIN FT \$3,423.00
59	1-1/C#6 AWG	\$3.70	770.00	LIN FT \$2,849.00	0.00	LIN FT \$0.00	693.00	LIN FT \$2,564.10
60	1-1/C#8 AWG	\$3.20	3,859.00	LIN FT \$12,348.80	0.00	LIN FT \$0.00	3,473.00	LIN FT \$11,113.60
61	1=1/C#10	\$1.35	14,514.00	LIN FT \$19,593.90	0.00	LIN FT \$0.00	13,063.00	LIN FT \$17,635.05
64	REMOVE BITUMINOUS TRAIL	\$1.20	1,130.00	SQ FT \$1,356.00	1,300.00	SQ FT \$1,560.00	1,300.00	SQ FT \$1,560.00
65	4" CONCRETE WALK (STANDARD)	\$7.50	1,200.00	SQ FT \$9,000.00	1,300.00	SQ FT \$9,750.00	1,300.00	SQ FT \$9,750.00
66	REMOVE BOARDWALK DECKING	\$4.45	1,160.00	SQ FT \$5,162.00	0.00	SQ FT \$0.00	1,200.00	SQ FT \$5,340.00
67	2"X 6" COMPOSITE BOARDWALK DECKING	\$36.75	1,160.00	SQ FT \$42,630.00	0.00	SQ FT \$0.00	1,283.00	SQ FT \$47,150.25
							0	0
<b>TOTAL AMOUNT:</b>				<b>\$811,796.65</b>	<b>\$434,093.90</b>	<b>\$708,088.85</b>		



Engineering

## City Council Item 5h.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Matt Bauman, PE, City Engineer

Date: June 9, 2026

Subject: Water Treatment Infrastructure – Phase 2 Pay Request No. 4

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### **RECOMMENDED ACTION:**

**MOTION TO** approve Pay Request No. 4 in the amount of \$466,700.33 to Minger Construction for Water Treatment Infrastructure Improvements – Phase 2; City Project No. PW-25-12.

### **OVERVIEW**

Please find enclosed Pay Request No. 4 from Minger Construction Companies. for work completed on the Water Treatment Infrastructure Improvements – Phase 2 project from May 2, 2026, through May 26, 2026.

We have reviewed the contractor’s request, verified quantities, and recommend payment in the amount of \$466,700.33 to Minger Construction.

### **SUPPORTING INFORMATION**

- Pay Request 4 from Minger Construction



**Pay Request No.:**

**4**

**WATER TREATMENT INFRASTRUCTURE IMPROVEMENTS - PHASE 2**



Real People. Real Solutions.

**CITY OF MOUND**

**BMI PROJECT NO. 24X.135355**

**WORK COMPLETED THROUGH TUESDAY, MAY 26, 2026**

ITEM NO.	ITEM	UNIT PRICE	AS BID		PREVIOUS ESTIMATE		COMPLETED TO DATE	
			ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT
1	MOBILIZATION	\$247,750.00	1.00	LUMP SUM \$247,750.00	0.10	LUMP SUM \$24,775.00	0.25	LUMP SUM \$61,937.50
2	TRAFFIC CONTROL	\$86,300.00	1.00	LUMP SUM \$86,300.00	0.10	LUMP SUM \$8,630.00	0.25	LUMP SUM \$21,575.00
3	PORTABLE CHANGEABLE MESSAGE SIGN	\$56.00	240.00	UDAY \$13,440.00	0.00	UDAY \$0.00	6.00	UDAY \$336.00
4	CLEAR & GRUB TREE	\$278.00	40.00	TREE \$11,120.00	40.00	TREE \$11,120.00	40.00	TREE \$11,120.00
5	REMOVE CONCRETE WALK/PAVEMENT(ANY THICKNESS)	\$2.00	5,210.00	SQ FT \$10,420.00	0.00	SQ FT \$0.00	0.00	SQ FT \$0.00
6	REMOVE CONCRETE CURB AND GUTTER	\$6.50	2,350.00	LIN FT \$15,275.00	0.00	LIN FT \$0.00	1,063.00	LIN FT \$6,909.50
7	REMOVE WATERMAIN (ANY SIZE, ANY TYPE)	\$7.50	1,050.00	LIN FT \$7,875.00	0.00	LIN FT \$0.00	250.00	LIN FT \$1,875.00
8	REMOVE HYDRANT	\$682.00	12.00	EACH \$8,184.00	0.00	EACH \$0.00	1.00	EACH \$682.00
9	REMOVE GATE VALVE AND BOX (ANY SIZE)	\$351.00	22.00	EACH \$7,722.00	0.00	EACH \$0.00	1.00	EACH \$351.00
10	REMOVE WOOD POST	\$180.00	8.00	EACH \$1,440.00	0.00	EACH \$0.00	0.00	EACH \$0.00
11	SALVAGE & REINSTALL PAVER DRIVEWAY	\$28.00	120.00	SQ FT \$3,360.00	0.00	SQ FT \$0.00	0.00	SQ FT \$0.00
12	SALVAGE & REINSTALL BOULDER WALL	\$94.00	50.00	LIN FT \$4,700.00	0.00	LIN FT \$0.00	10.00	LIN FT \$940.00
13	ABANDON 6" WATERMAIN	\$10.00	732.00	LIN FT \$7,320.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
14	ABANDON 10" WATERMAIN	\$11.00	1,053.00	LIN FT \$11,583.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
15	EXPLORATORY EXCAVATION	\$663.00	40.00	HOUR \$26,520.00	0.00	HOUR \$0.00	4.00	HOUR \$2,652.00
16	TEMPORARY WATER SERVICE	\$996.00	83.00	EACH \$82,668.00	48.00	EACH \$47,808.00	48.00	EACH \$47,808.00
17	TEMPORARY WATER SERVICE (FIRE) 4" OR 6"	\$14,620.00	3.00	EACH \$43,860.00	0.00	EACH \$0.00	0.00	EACH \$0.00
18	TEMPORARY GATE VALVE	\$4,400.00	2.00	EACH \$8,800.00	0.00	EACH \$0.00	0.00	EACH \$0.00
19	6" DIP WATERMAIN, CL. 52	\$133.00	215.00	LIN FT \$28,595.00	0.00	LIN FT \$0.00	16.00	LIN FT \$2,128.00
20	6" C900 PVC WATERMAIN (OPEN CUT)	\$105.00	360.00	LIN FT \$37,800.00	0.00	LIN FT \$0.00	9.50	LIN FT \$997.50
21	10" C900 PVC WATERMAIN (OPEN CUT)	\$127.00	215.00	LIN FT \$27,305.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
22	14" C900 PVC WATERMAIN (OPEN CUT)	\$135.00	1,105.00	LIN FT \$149,175.00	0.00	LIN FT \$0.00	45.00	LIN FT \$6,075.00
23	14" C900 PVC WATERMAIN (HDD)	\$232.00	1,455.00	LIN FT \$337,560.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
24	14" C900 PVC WATERMAIN (PIPE BURST)	\$187.00	3,275.00	LIN FT \$612,425.00	0.00	LIN FT \$0.00	752.00	LIN FT \$140,624.00
25	6" GATE VALVE AND BOX	\$3,350.00	27.00	EACH \$90,450.00	0.00	EACH \$0.00	4.00	EACH \$13,400.00
26	10" GATE VALVE AND BOX	\$5,815.00	9.00	EACH \$52,335.00	0.00	EACH \$0.00	0.00	EACH \$0.00
27	14" BUTTERFLY VALVE AND BOX	\$8,265.00	15.00	EACH \$123,975.00	0.00	EACH \$0.00	2.00	EACH \$16,530.00
28	HYDRANT	\$8,450.00	13.00	EACH \$109,850.00	0.00	EACH \$0.00	0.00	EACH \$0.00
29	HYDRANT EXTENSION	\$889.00	4.00	LIN FT \$3,556.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
30	DUCTILE IRON FITTINGS	\$20.00	12,035.00	POUND \$240,700.00	0.00	POUND \$0.00	904.00	POUND \$18,080.00
31	4" POLYSTYRENE INSULATION	\$32.00	50.00	SQ YD \$1,600.00	0.00	SQ YD \$0.00	0.00	SQ YD \$0.00
32	CONNECT TO EXISTING WATERMAIN	\$2,605.00	25.00	EACH \$65,125.00	0.00	EACH \$0.00	3.00	EACH \$7,815.00
33	CONNECT TO EXISTING WATER SERVICE	\$582.00	72.00	EACH \$41,904.00	0.00	EACH \$0.00	0.00	EACH \$0.00
34	1" CURB STOP & BOX	\$1,060.00	62.00	EACH \$65,720.00	0.00	EACH \$0.00	0.00	EACH \$0.00
35	1.5" CURB STOP & BOX	\$1,430.00	4.00	EACH \$5,720.00	0.00	EACH \$0.00	0.00	EACH \$0.00
36	2" CURB STOP & BOX	\$1,835.00	2.00	EACH \$3,670.00	0.00	EACH \$0.00	0.00	EACH \$0.00
37	1" CORPORATION STOP	\$1,365.00	66.00	EACH \$90,090.00	0.00	EACH \$0.00	0.00	EACH \$0.00
38	1.5" CORPORATION STOP	\$1,485.00	4.00	EACH \$5,940.00	0.00	EACH \$0.00	0.00	EACH \$0.00
39	2" CORPORATION STOP	\$2,620.00	2.00	EACH \$5,240.00	0.00	EACH \$0.00	0.00	EACH \$0.00
40	1" WATER SERVICE PIPE	\$37.00	1,700.00	LIN FT \$62,900.00	0.00	LIN FT \$0.00	0.00	LIN FT \$0.00
41	1.5" WATER SERVICE PIPE	\$38.00	130.00	EACH \$4,940.00	0.00	EACH \$0.00	0.00	EACH \$0.00
42	2" WATER SERVICE PIPE	\$46.00	75.00	EACH \$3,450.00	0.00	EACH \$0.00	0.00	EACH \$0.00
43	WATER SERVICE LID	\$274.00	10.00	EACH \$2,740.00	0.00	EACH \$0.00	0.00	EACH \$0.00
44	CONNECT TO EXISTING SANITARY MANHOLE (CORE DRILL)	\$4,090.00	1.00	EACH \$4,090.00	0.00	EACH \$0.00	1.00	EACH \$4,090.00
45	8" PVC SEWER, SDR 35 SANITARY	\$81.00	28.00	LIN FT \$2,268.00	0.00	LIN FT \$0.00	33.00	LIN FT \$2,673.00
46	LOCATE EXISTING SANITARY SERVICE (VERIFY DEPTH AND LOCA	\$805.00	14.00	EACH \$11,270.00	0.00	EACH \$0.00	0.00	EACH \$0.00
47	VERIFY SANITARY SEWER SERVICE (POST-PIPE BURSTING)	\$389.00	47.00	EACH \$18,283.00	0.00	EACH \$0.00	6.00	EACH \$2,334.00
48	REPAIR SANITARY SEWER SERVICE (POST-PIPE BURSTING)	\$2,185.00	10.00	EACH \$21,850.00	0.00	EACH \$0.00	1.00	EACH \$2,185.00
49	SUBGRADE EXCAVATION (EV)	\$49.00	300.00	CU YD \$14,700.00	0.00	CU YD \$0.00	0.00	CU YD \$0.00
50	STABILIZING AGGREGATE (CV)	\$69.00	550.00	CU YD \$37,950.00	0.00	CU YD \$0.00	0.00	CU YD \$0.00

**Pay Request No.:**

**4**

**WATER TREATMENT INFRASTRUCTURE IMPROVEMENTS - PHASE 2**



Real People. Real Solutions.

**CITY OF MOUND**

**BMI PROJECT NO. 24X.135355**

**WORK COMPLETED THROUGH TUESDAY, MAY 26, 2026**

ITEM NO.	ITEM	UNIT PRICE	AS BID		PREVIOUS ESTIMATE		COMPLETED TO DATE				
			ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT	ESTIMATED QUANTITY	ESTIMATED AMOUNT			
51	GEOTEXTILE FABRIC, TYPE V	\$1.50	2,200.00	SQ YD	\$3,300.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
52	GEOTEXTILE FABRIC, TYPE V (TRENCH STABILIZATION)	\$1.50	550.00	SQ YD	\$825.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
53	BITUMINOUS CURB	\$67.00	110.00	LIN FT	\$7,370.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
54	BITUMINOUS PATCH (CITY STREET)	\$74.00	2,625.00	SQ YD	\$194,250.00	135.00	SQ YD	\$9,990.00	135.00	SQ YD	\$9,990.00
55	BITUMINOUS PATCH (COUNTY ROAD)	\$144.00	2,475.00	SQ YD	\$356,400.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
56	BITUMINOUS TRAIL/DRIVEWAY	\$63.00	480.00	SQ YD	\$30,240.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
57	TEMPORARY ASPHALT PATCH (2")	\$51.00	300.00	SQ YD	\$15,300.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
58	AGGREGATE BEDDING	\$65.00	350.00	TON	\$22,750.00	0.00	TON	\$0.00	0.00	TON	\$0.00
59	AGGREGATE SURFACING	\$92.00	40.00	TON	\$3,680.00	0.00	TON	\$0.00	0.00	TON	\$0.00
60	CONCRETE CURB & GUTTER (ANY TYPE)	\$30.00	2,350.00	LIN FT	\$70,500.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
61	4" CONCRETE WALK (INCL AGG BASE CL 5)	\$11.00	4,000.00	SQ FT	\$44,000.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
62	6" CONCRETE WALK/PAVEMENT (INCL AGG BASE CL 5)	\$12.00	1,200.00	SQ FT	\$14,400.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
63	8" CONCRETE WALK/PAVEMENT (INCL AGG BASE CL 5)	\$14.00	200.00	SQ FT	\$2,800.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
64	TRUNCATED DOMES	\$72.00	48.00	SQ FT	\$3,456.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
65	4" SOLID LINE - MULTI COMP	\$0.70	225.00	LIN FT	\$157.50	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
66	6" SOLID LINE - MULTI COMP	\$1.00	3,350.00	LIN FT	\$3,350.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
67	4" DOUBLE SOLID LINE - MULTI COMP	\$1.50	3,062.00	LIN FT	\$4,593.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
68	24" SOLID LINE - PREF THERMO	\$40.00	17.00	LIN FT	\$680.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
69	4" BROKEN LINE - MULTI COMP	\$0.70	40.00	LIN FT	\$28.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
70	6" DOTTED LINE - MULTI COMP	\$1.00	10.00	LIN FT	\$10.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
71	CROSSWALK BLOCKS - PAINT	\$2.00	342.00	SQ FT	\$684.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
72	CROSSWALK BLOCKS - PREF THERMO	\$20.00	54.00	SQ FT	\$1,080.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
73	PAVEMENT MESSAGE - PREF THERMO	\$50.00	32.00	SQ FT	\$1,600.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
74	PAVEMENT MESSAGE - PAINT	\$5.50	64.00	SQ FT	\$352.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
75	PAINTED PAVEMENT MARKINGS, DURABLE, CURBLINE, YELLOW	\$9.00	250.00	LIN FT	\$2,250.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
76	BIOLOG	\$2.50	1,500.00	LIN FT	\$3,750.00	215.00	LIN FT	\$537.50	215.00	LIN FT	\$537.50
77	INLET PROTECTION	\$194.00	35.00	EACH	\$6,790.00	6.00	EACH	\$1,164.00	6.00	EACH	\$1,164.00
78	SILT FENCE	\$6.00	50.00	LIN FT	\$300.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
79	TOPSOIL BORROW (LV)	\$58.00	440.00	CU YD	\$25,520.00	0.00	CU YD	\$0.00	0.00	CU YD	\$0.00
80	HYDRAULIC MULCH WITH SEED MIXTURE 25-151	\$3.00	500.00	SQ YD	\$1,500.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
81	SOD, LAWN TYPE	\$27.00	1,700.00	SQ YD	\$45,900.00	0.00	SQ YD	\$0.00	0.00	SQ YD	\$0.00
82	LANDSCAPE ALLOWANCE	\$10,000.00	1.00	ALLOWANCE	\$10,000.00	0.00	ALLOWANCE	\$0.00	0.00	ALLOWANCE	\$0.00
83	ELECTRICAL ALLOWANCE	\$10,000.00	1.00	ALLOWANCE	\$10,000.00	0.00	ALLOWANCE	\$0.00	0.00	ALLOWANCE	\$0.00
A.1	MOBILIZATION	\$50,670.00	1.00	LUMP SUM	\$50,670.00	0.00	LUMP SUM	\$0.00	0.00	LUMP SUM	\$0.00
A.2	TRAFFIC CONTROL	\$12,430.00	1.00	LUMP SUM	\$12,430.00	0.00	LUMP SUM	\$0.00	0.00	LUMP SUM	\$0.00
A.3	REMOVE CONCRETE WALK/PAVEMENT (ANY THICKNESS)	\$2.00	440.00	SQ FT	\$880.00	0.00	SQ FT	\$0.00	0.00	SQ FT	\$0.00
A.4	REMOVE CONCRETE CURB AND GUTTER	\$6.50	100.00	LIN FT	\$650.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
A.5	REMOVE GATE VALVE AND BOX (ANY SIZE)	\$351.00	4.00	EACH	\$1,404.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.6	REMOVE HYDRANT	\$682.00	3.00	EACH	\$2,046.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.7	TEMPORARY WATER SERVICE	\$2,175.00	4.00	EACH	\$8,700.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.8	TEMPORARY WATER SERVICE (FIRE) 6"	\$14,810.00	1.00	LUMP SUM	\$14,810.00	0.00	LUMP SUM	\$0.00	0.00	LUMP SUM	\$0.00
A.9	6" DIP WATERMAIN, CL. 52	\$133.00	50.00	LIN FT	\$6,650.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
A.10	6" C900 PVC WATERMAIN (PIPE BURST)	\$103.00	995.00	LIN FT	\$102,485.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
A.11	6" C900 PVC WATERMAIN (OPEN CUT)	\$105.00	15.00	LIN FT	\$1,575.00	0.00	LIN FT	\$0.00	0.00	LIN FT	\$0.00
A.12	6" GATE VALVE AND BOX	\$3,350.00	3.00	EACH	\$10,050.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.13	DUCTILE IRON FITTINGS	\$19.00	500.00	POUND	\$9,500.00	0.00	POUND	\$0.00	0.00	POUND	\$0.00
A.14	HYDRANT	\$8,180.00	2.00	EACH	\$16,360.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.15	CONNECT TO EXISTING WATERMAIN	\$2,605.00	1.00	EACH	\$2,605.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.16	CONNECT TO EXISTING WATER SERVICE	\$582.00	2.00	EACH	\$1,164.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.17	1" CURB STOP & BOX	\$1,060.00	2.00	EACH	\$2,120.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00
A.18	2" CURB STOP & BOX	\$1,835.00	1.00	EACH	\$1,835.00	0.00	EACH	\$0.00	0.00	EACH	\$0.00



# Orono Police Department

## Crime Summary Report

Cities: MOUND

Date Range: 5/1/2026 12:00:01 AM - 5/31/2026 11:59:59 PM

<b>Crime Category: All Other Larceny</b>	<b>2</b>
609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent	2

<b>Crime Category: All Other Offenses</b>	<b>5</b>
14-4 (Mound)Animals at Large-No person shall permit any animal to be at large	1
342.09.1(b)(7) Cannabis - Give, no remuneration cannabis flower/hemp edibles/products to under 21 years old	1
518B.01.14(a) Domestic Abuse - Violate Order for Protection	1
609.746.1(a) Interfere with privacy - Enter home/Stare/Peep in window	1
629.75.2(b) Domestic Abuse No Contact Order - Violate No Contact Order - Misdemeanor	1

<b>Crime Category: Burglary/Breaking &amp; Entering</b>	<b>1</b>
609.582.1(a) Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present	1

<b>Crime Category: Destruction/Damage/Vandalism of Property</b>	<b>1</b>
609.595.3 Damage to Property-4th Deg-Intentional Damage-Other Circumstances	1

<b>Crime Category: Disorderly Conduct</b>	<b>2</b>
609.72.1(1) Disorderly Conduct - Brawling or Fighting	1
617.23.1(3) Indecent Exposure-Engage in Lewd/Indecent Behavior	1

<b>Crime Category: Driving Under the Influence</b>	<b>8</b>
169A.20.1(1) Traffic - DWI - Operate Motor Vehicle Under Influence of Alcohol	2
169A.20.1(5) Traffic - DWI - Operate Motor Vehicle - Alcohol Concentration 0.08 Within 2 Hours	2
169A.25.1(a) Traffic - DWI - Second-Degree Driving While Impaired; 2 or more Aggravating Factors	1
169A.26.1(a) Traffic - DWI - Third-Degree Driving While Impaired; 1 Aggravating Factor	1
169A.27.1 DWI - Fourth-Degree Driving While Impaired; Described	1
609.2113.3(3) Criminal Vehicular Operation - Bodily Harm - Alcohol Concentration .08 or more	1

<b>Crime Category: False Pretenses/Swindle/Confidence Game</b>	<b>3</b>
609.52.2(a)(4) Theft-By Swindle	1
609.645 Fraudulent Statements-w/Intent to Injure/Defraud	1
609.821.2(7) Finance Trans Card Fraud-Claim Theft/Loss/Nonreceipt	1

<b>Crime Category: Identity Theft</b>	<b>1</b>
609.527.5a(a) Identity Theft - Electronic Use of False Pretense to Obtain Identity	1
<b>Crime Category: Intimidation (Assault)</b>	<b>1</b>
609.713.1 Threats of Violence - Reckless Disregard Risk	1
<b>Crime Category: Liquor Law Violations</b>	<b>5</b>
169A.35.2 Traffic - Open bottle law; drinking and consumption; crime described	1
340A.503.1(a)(2) Liquor-Consumption by persons under 21	2
340A.503.2(1) Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr	2
<b>Crime Category: Non-Reportable</b>	<b>154</b>
169.06.5(a)(1)(ii) Traffic Regulations-Failure to Yield to Pedestrian in Crosswalk	1
169.13.2(a) Traffic - Careless Driving - Operate any vehicle carelessly on street or highway	1
169.14.1 Traffic - Duty to Drive with Due Care - Speed Greater than Reasonable	1
169.34.1(a)(2) Traffic Regulation - Prohibitions; Stopping, Parking in Front of Private or Public Driveway	1
169.444.1(a) Traffic Regulation - School Bus - Red lights flashing - Other drivers must stop	2
169.444.6(a) Traffic Regulation - School Bus - Owner or Lessee of Violating Vehicle	1
169.797.3 Traffic Regulation-Uninsured Vehicle-Driver Violation	1
171.24.2(a) Traffic - Drivers License - Driving After Revocation	1
ACPD ACC-MOTOR VEHICLE PROPERTY DAMAGE	2
ACPDHR ACC-MOTOR VEH PROPERTY DAMAGE-HIT & RUN	1
ACPEB ACC-ACCIDENT PUBLIC-EBIKE	1
ACPIEB ACC-MOTOR VEHICLE PERSONAL INJURY-EBIKE	1
ACPUB ACC-ACCIDENT PUBLIC	2
ADBK ADMIN BACKGROUND	3
ADLOCK ADMIN LOCKOUT CAR/HOUSE	1
ALFIRE ALARM FIRE	2
ALOTH ALARM OTHER	2
ANBIT ANIMAL BITE	2
ANCOMP ANIMAL COMPLAINT/OTHER	2
ANINJ ANIMAL INJURED/SICK	1
ASFD ASSIST FIRE DEPT	1
ASOA ASSIST OTHER AGENCY	2
AS PUB ASSIST PUBLIC	7
DEATH DEATH INVESTIGATION	1
DISDOM DISTURB DOMESTIC	6
DISFIG DISTURB FIGHT	1

DISHAR DISTURB HARASSMENT	5
DISNEI DISTURB NEIGHBORHOOD	5
DISNOI DISTURB NOISE COMPLAINT	2
DISTHR DISTURB THREAT	3
DISUNW DISTURB UNWANTED PERSON	4
FIREOTH FIRE ALL OTHER	1
FIRESIN FIRE SINGLE DWELLING	1
FOAN FOUND ANIMAL	1
FOBI FOUND BICYCLE	2
JUVABU JUV-CHILD ABUSE	2
JUVPROB JUV-CHILD PROBLEM	3
LOSTAN LOST ANIMAL	1
LOSTPR LOST PROPERTY	2
MAARC MN ADULT ABUSE REPORTING CENTER (MAARC)	3
MED MEDICAL	19
MEDCR MEDICAL CRISIS	1
MEDMH MEDICAL MENTAL HEALTH	3
MISCIV MISC PUBLIC CIVIL MATTER	3
MISHRO MISC PUBLIC HARRASSMENT RESTRAINING ORDER	1
MISINFO MISC OFCR INFORMATION	3
MISLOC MISC OFCR VEHICLE LOCKOUT	5
MISNAR MISC OFCR NARCOTICS INTELLIGENCE	1
MISOFP MISC PUBLIC ORDER FOR PROTECTION	1
MISSCAM MISC OFCR SCAM/SWINDLE	4
MISTRAF MISC OFCR ROAD CONDITION/DEBRIS	1
MISTRAFC MISC OFCR TRAFFIC COMPLAINT	2
MISTRES MISC OFCR TRESPASS NOTICE SERVED	2
MISUNFCRM MISC UNFOUNDED CRIME	1
MISUT MISC OFCR UNFOUNDED THEFT	1
MISUTL MISC OFCR UTILITIES	1
MISVAN MISC VANDALISM	1
MISVEH MISC OFCR VEH/MOTORIST ASSIST/STALL	1
MISWA MISC OFCR WARRANT ARREST	1
MISWEL MISC OFCR WELFARE CHECK	8
MISWRN MISC OFCR WARNING TICKET	3
PKCOMP PARKING COMPLAINT	1
SUSACT SUSPICIOUS ACTIVITY	6
SUSPER SUSPICIOUS PERSON	1
SUSVEH SUSPICIOUS VEHICLE	1

<b>Crime Category: Rape</b>	<b>1</b>
609.344.1a(d) Criminal Sexual Conduct - 3rd Degree - Penetration under 18 - Impaired/incapacitated/helpless	1

<b>Crime Category: Simple Assault</b>	<b>1</b>
609.224.1(2) Assault-5th Deg-Inflict or Attempt Bodily Harm	1

<b>Crime Category: Theft From Motor Vehicle</b>	<b>2</b>
609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent	2

<b>Crime Category: Trespass of Real Property</b>	<b>1</b>
609.605.1(b)(8) Trespass-Return to Property Within One Year	1

**Total All Categories: 188**

# Orono Police Department

## Activity Report - Public

(If Juvenile involved, no address provided)

Cities: MOUND

Date Range: 5/1/2026 12:00:01 AM - 5/31/2026 11:59:59 PM

<b>Case:</b> OR26003460	<b>Reported:</b> 5/1/2026 12:57:19 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> SUSVEH SUSPICIOUS VEHICLE			
<b>Case:</b> OR26003481	<b>Reported:</b> 5/2/2026 2:45:33 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> JUVPROB JUV-CHILD PROBLEM			
<b>Case:</b> OR26003498	<b>Reported:</b> 5/2/2026 2:34:45 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISFIG DISTURB FIGHT			
<b>Case:</b> OR26003500	<b>Reported:</b> 5/2/2026 2:39:51 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ACPDHR ACC-MOTOR VEH PROPERTY DAMAGE-HIT & RUN			
<b>Case:</b> OR26003501	<b>Reported:</b> 5/2/2026 2:59:11 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MEDMH MEDICAL MENTAL HEALTH			
<b>Case:</b> OR26003508	<b>Reported:</b> 5/2/2026 5:07:54 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> JUVPROB JUV-CHILD PROBLEM			
<b>Case:</b> OR26003511	<b>Reported:</b> 5/2/2026 7:07:07 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 169.797.3 Traffic Regulation-Uninsured Vehicle-Driver Violation			
<i>Offense:</i> 171.24.2(a) Traffic - Drivers License - Driving After Revocation			
<b>Case:</b> OR26003515	<b>Reported:</b> 5/2/2026 8:35:01 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISNEI DISTURB NEIGHBORHOOD			
<b>Case:</b> OR26003525	<b>Reported:</b> 5/3/2026 1:27:55 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISINFO MISC OFCR INFORMATION			
<b>Case:</b> OR26003526	<b>Reported:</b> 5/3/2026 1:50:11 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISWRN MISC OFCR WARNING TICKET			
<b>Case:</b> OR26003546	<b>Reported:</b> 5/3/2026 4:07:54 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISHAR DISTURB HARASSMENT			
<b>Case:</b> OR26003555	<b>Reported:</b> 5/3/2026 7:48:10 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISUNW DISTURB UNWANTED PERSON			
<i>Offense:</i> MISTRES MISC OFCR TRESPASS NOTICE SERVED			
<b>Case:</b> OR26003567	<b>Reported:</b> 5/4/2026 2:21:41 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26003568	<b>Reported:</b> 5/4/2026 2:40:50 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<i>Offense:</i> MISWRN MISC OFCR WARNING TICKET			

<b>Case:</b> OR26003572	<b>Reported:</b> 5/4/2026 9:09:40 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 629.75.2(b) Domestic Abuse No Contact Order - Violate No Contact Order - Misdemeanor			
<b>Case:</b> OR26003573	<b>Reported:</b> 5/4/2026 9:10:21 AM	<b>Address:</b> 5701 [REDACTED]	<b>MOUND</b>
<i>Offense:</i> FOBI FOUND BICYCLE			
<b>Case:</b> OR26003574	<b>Reported:</b> 5/4/2026 9:19:43 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> FOBI FOUND BICYCLE			
<b>Case:</b> OR26003577	<b>Reported:</b> 5/4/2026 9:31:25 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003579	<b>Reported:</b> 5/4/2026 11:14:48 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISHAR DISTURB HARASSMENT			
<b>Case:</b> OR26003582	<b>Reported:</b> 5/4/2026 12:40:02 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 609.645 Fraudulent Statements-w/Intent to Injure/Defraud			
<b>Case:</b> OR26003589	<b>Reported:</b> 5/4/2026 5:08:10 PM	<b>Address:</b> 2 [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISUNW DISTURB UNWANTED PERSON			
<b>Case:</b> OR26003590	<b>Reported:</b> 5/4/2026 6:03:35 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> LOSTAN LOST ANIMAL			
<b>Case:</b> OR26003602	<b>Reported:</b> 5/5/2026 10:03:55 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISSCAM MISC OFCR SCAM/SWINDLE			
<b>Case:</b> OR26003610	<b>Reported:</b> 5/5/2026 2:12:17 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 14-4 (Mound)Animals at Large-No person shall permit any animal to be at large			
<b>Case:</b> OR26003631	<b>Reported:</b> 5/6/2026 3:57:48 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003632	<b>Reported:</b> 5/6/2026 8:05:22 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISVEH MISC OFCR VEH/MOTORIST ASSIST/STALL			
<b>Case:</b> OR26003638	<b>Reported:</b> 5/6/2026 10:29:55 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISTRES MISC OFCR TRESPASS NOTICE SERVED			
<b>Case:</b> OR26003642	<b>Reported:</b> 5/6/2026 12:24:00 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISSCAM MISC OFCR SCAM/SWINDLE			
<b>Case:</b> OR26003643	<b>Reported:</b> 5/6/2026 1:39:47 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISNEI DISTURB NEIGHBORHOOD			
<b>Case:</b> OR26003644	<b>Reported:</b> 5/6/2026 2:44:15 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> SUSPER SUSPICIOUS PERSON			
<b>Case:</b> OR26003648	<b>Reported:</b> 5/6/2026 4:58:04 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<b>Case:</b> OR26003653	<b>Reported:</b> 5/6/2026 8:00:05 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISCIV MISC PUBLIC CIVIL MATTER			

<b>Case:</b> OR26003655	<b>Reported:</b> 5/6/2026 8:36:53 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> SUSACT SUSPICIOUS ACTIVITY			
<b>Case:</b> OR26003670	<b>Reported:</b> 5/5/2026 12:11:00 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISHRO MISC PUBLIC HARRASSMENT RESTRAINING ORDER			
<b>Case:</b> OR26003672	<b>Reported:</b> 5/7/2026 12:54:52 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 169.444.1(a) Traffic Regulation - School Bus - Red lights flashing - Other drivers must stop			
<b>Case:</b> OR26003673	<b>Reported:</b> 5/7/2026 1:21:12 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISINFO MISC OFCR INFORMATION			
<b>Case:</b> OR26003678	<b>Reported:</b> 5/7/2026 2:32:43 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26003680	<b>Reported:</b> 5/7/2026 2:54:13 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISLOC MISC OFCR VEHICLE LOCKOUT			
<b>Case:</b> OR26003691	<b>Reported:</b> 5/7/2026 5:43:59 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MEDMH MEDICAL MENTAL HEALTH			
<b>Case:</b> OR26003697	<b>Reported:</b> 5/7/2026 7:38:00 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ASOA ASSIST OTHER AGENCY			
<b>Case:</b> OR26003700	<b>Reported:</b> 5/7/2026 8:09:06 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 169.06.5(a)(1)(ii) Traffic Regulations-Failure to Yield to Pedestrian in Crosswalk			
<i>Offense:</i> 169.13.2(a) Traffic - Careless Driving - Operate any vehicle carelessly on street or highway			
<i>Offense:</i> 169.14.1 Traffic - Duty to Drive with Due Care - Speed Greater than Reasonable			
<i>Offense:</i> ACPIEB ACC-MOTOR VEHICLE PERSONAL INJURY-EBIKE			
<b>Case:</b> OR26003710	<b>Reported:</b> 5/8/2026 9:01:09 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ANBIT ANIMAL BITE			
<b>Case:</b> OR26003715	<b>Reported:</b> 5/8/2026 10:34:21 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003716	<b>Reported:</b> 5/8/2026 12:14:42 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 609.821.2(7) Finance Trans Card Fraud-Claim Theft/Loss/Nonreceipt			
<b>Case:</b> OR26003717	<b>Reported:</b> 5/8/2026 12:12:55 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISNEI DISTURB NEIGHBORHOOD			
<b>Case:</b> OR26003719	<b>Reported:</b> 5/8/2026 12:25:37 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26003721	<b>Reported:</b> 5/8/2026 1:04:41 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ADBK ADMIN BACKGROUND			
<b>Case:</b> OR26003722	<b>Reported:</b> 5/8/2026 12:53:20 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ASPUB ASSIST PUBLIC			
<b>Case:</b> OR26003726	<b>Reported:</b> 5/8/2026 2:41:25 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISUT MISC OFCR UNFOUNDED THEFT			

<b>Case:</b> OR26003729	<b>Reported:</b> 5/8/2026 4:32:05 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ASPUB ASSIST PUBLIC			
<b>Case:</b> OR26003730	<b>Reported:</b> 5/8/2026 4:53:25 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ASPUB ASSIST PUBLIC			
<b>Case:</b> OR26003740	<b>Reported:</b> 5/8/2026 8:35:48 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ASPUB ASSIST PUBLIC			
<b>Case:</b> OR26003743	<b>Reported:</b> 5/8/2026 9:50:17 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MEDCR MEDICAL CRISIS			
<b>Case:</b> OR26003749	<b>Reported:</b> 5/9/2026 3:33:36 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<b>Case:</b> OR26003758	<b>Reported:</b> 5/9/2026 12:56:58 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> JUVPROB JUV-CHILD PROBLEM			
<b>Case:</b> OR26003760	<b>Reported:</b> 5/9/2026 2:30:53 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISLOC MISC OFCR VEHICLE LOCKOUT			
<b>Case:</b> OR26003763	<b>Reported:</b> 5/9/2026 3:04:59 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> LOSTPR LOST PROPERTY			
<b>Case:</b> OR26003774	<b>Reported:</b> 5/9/2026 9:45:17 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISHAR DISTURB HARASSMENT			
<b>Case:</b> OR26003776	<b>Reported:</b> 5/10/2026 1:21:03 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003780	<b>Reported:</b> 5/10/2026 9:32:12 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003781	<b>Reported:</b> 5/10/2026 9:39:50 AM	<b>Address:</b> 2 [REDACTED]	MOUND
<i>Offense:</i> SUSACT SUSPICIOUS ACTIVITY			
<b>Case:</b> OR26003789	<b>Reported:</b> 5/10/2026 3:47:33 PM	<b>Address:</b> 2 [REDACTED]	MOUND
<i>Offense:</i> DISNEI DISTURB NEIGHBORHOOD			
<b>Case:</b> OR26003807	<b>Reported:</b> 5/11/2026 12:01:58 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003808	<b>Reported:</b> 5/11/2026 12:36:21 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003815	<b>Reported:</b> 5/11/2026 10:11:22 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003837	<b>Reported:</b> 5/11/2026 9:59:27 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003860	<b>Reported:</b> 5/12/2026 1:02:42 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISUNW DISTURB UNWANTED PERSON			

<b>Case:</b> OR26003869	<b>Reported:</b> 5/12/2026 3:43:17 PM	<b>Address:</b> 5432 BEECH	MOUND
<i>Offense:</i> 609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent			
<b>Case:</b> OR26003870	<b>Reported:</b> 5/12/2026 4:06:51 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26003871	<b>Reported:</b> 5/12/2026 4:54:56 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26003876	<b>Reported:</b> 5/12/2026 6:17:02 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<b>Case:</b> OR26003893	<b>Reported:</b> 5/13/2026 4:21:44 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> SUSACT SUSPICIOUS ACTIVITY			
<b>Case:</b> OR26003895	<b>Reported:</b> 5/13/2026 5:23:41 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003904	<b>Reported:</b> 5/13/2026 9:37:03 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MAARC MN ADULT ABUSE REPORTING CENTER (MAARC)			
<b>Case:</b> OR26003914	<b>Reported:</b> 5/13/2026 2:25:56 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> 609.748.6(a) Harassment; Restraining Order - Violate Restraining Order			
<b>Case:</b> OR26003922	<b>Reported:</b> 5/13/2026 6:40:19 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MEDMH MEDICAL MENTAL HEALTH			
<b>Case:</b> OR26003924	<b>Reported:</b> 5/13/2026 6:58:23 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ANCOMP ANIMAL COMPLAINT/OTHER			
<b>Case:</b> OR26003929	<b>Reported:</b> 5/14/2026 12:37:22 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26003934	<b>Reported:</b> 5/14/2026 9:39:52 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ASOA ASSIST OTHER AGENCY			
<b>Case:</b> OR26003935	<b>Reported:</b> 5/14/2026 10:24:08 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ANBIT ANIMAL BITE			
<b>Case:</b> OR26003942	<b>Reported:</b> 5/14/2026 1:24:08 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ADBK ADMIN BACKGROUND			
<b>Case:</b> OR26003955	<b>Reported:</b> 5/14/2026 6:27:14 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> 609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent			
<b>Case:</b> OR26003957	<b>Reported:</b> 5/14/2026 6:51:16 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISOFP MISC PUBLIC ORDER FOR PROTECTION			
<i>Offense:</i> MISWA MISC OFCR WARRANT ARREST			
<b>Case:</b> OR26003978	<b>Reported:</b> 5/15/2026 1:17:17 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISSCAM MISC OFCR SCAM/SWINDLE			
<b>Case:</b> OR26003980	<b>Reported:</b> 5/15/2026 1:40:37 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> ASPUB ASSIST PUBLIC			

<b>Case:</b> OR26004028	<b>Reported:</b> 5/16/2026 12:38:19 AM	<b>Address:</b> 5545 GUSSENER	MOUND
<i>Offense:</i> MISINFO MISC OFCR INFORMATION			
<b>Case:</b> OR26004030	<b>Reported:</b> 5/16/2026 12:19:03 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISUTL MISC OFCR UTILITIES			
<b>Case:</b> OR26004061	<b>Reported:</b> 5/16/2026 1:03:35 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISVAN MISC VANDALISM			
<b>Case:</b> OR26004065	<b>Reported:</b> 5/16/2026 2:37:58 PM	<b>Address:</b> MONTWOOD	MOUND
<i>Offense:</i> MISWRN MISC OFCR WARNING TICKET			
<b>Case:</b> OR26004069	<b>Reported:</b> 5/16/2026 11:00:00 AM	<b>Address:</b> 2 [REDACTED]	MOUND
<i>Offense:</i> 340A.503.2(1) Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr			
<i>Offense:</i> 342.09.1(b)(7) Cannabis - Give, no remuneration cannabis flower/hemp edibles/products to under 21 years old			
<b>Case:</b> OR26004070	<b>Reported:</b> 5/16/2026 11:00:00 AM	<b>Address:</b> 22 [REDACTED]	MOUND
<i>Offense:</i> 340A.503.2(1) Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr			
<b>Case:</b> OR26004104	<b>Reported:</b> 5/17/2026 6:45:34 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISUNW DISTURB UNWANTED PERSON			
<b>Case:</b> OR26004106	<b>Reported:</b> 5/17/2026 7:43:45 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISLOC MISC OFCR VEHICLE LOCKOUT			
<b>Case:</b> OR26004123	<b>Reported:</b> 5/18/2026 7:07:58 AM	<b>Address:</b> OR [REDACTED]	MOUND
<i>Offense:</i> ANCOMP ANIMAL COMPLAINT/OTHER			
<b>Case:</b> OR26004138	<b>Reported:</b> 5/18/2026 12:58:49 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26004140	<b>Reported:</b> 5/18/2026 1:45:22 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISLOC MISC OFCR VEHICLE LOCKOUT			
<b>Case:</b> OR26004143	<b>Reported:</b> 5/18/2026 2:45:27 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> 609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent			
<i>Offense:</i> 609.527.5a(a) Identity Theft - Electronic Use of False Pretense to Obtain Identity			
<b>Case:</b> OR26004147	<b>Reported:</b> 5/18/2026 4:03:46 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISCIV MISC PUBLIC CIVIL MATTER			
<b>Case:</b> OR26004160	<b>Reported:</b> 5/19/2026 6:20:32 AM	<b>Address:</b> ... [REDACTED]	MOUND
<i>Offense:</i> DISNOI DISTURB NOISE COMPLAINT			
<b>Case:</b> OR26004172	<b>Reported:</b> 5/19/2026 11:31:54 AM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> MISUNFCRM MISC UNFOUNDED CRIME			
<b>Case:</b> OR26004176	<b>Reported:</b> 5/19/2026 1:06:28 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> 518B.01.14(a) Domestic Abuse - Violate Order for Protection			
<b>Case:</b> OR26004192	<b>Reported:</b> 5/19/2026 5:33:04 PM	<b>Address:</b> [REDACTED]	MOUND
<i>Offense:</i> DISHAR DISTURB HARASSMENT			

<b>Case:</b> OR26004207	<b>Reported:</b> 5/19/2026 8:47:31 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ALFIRE ALARM FIRE			
<b>Case:</b> OR26004210	<b>Reported:</b> 5/19/2026 9:37:58 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 609.344.1a(d) Criminal Sexual Conduct - 3rd Degree - Penetration under 18 - Impaired/incapacitated/helpless			
<b>Case:</b> OR26004211	<b>Reported:</b> 5/19/2026 10:08:00 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> FOAN FOUND ANIMAL			
<b>Case:</b> OR26004219	<b>Reported:</b> 5/20/2026 7:46:08 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISTHR DISTURB THREAT			
<b>Case:</b> OR26004223	<b>Reported:</b> 5/20/2026 9:34:45 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ALOTH ALARM OTHER			
<b>Case:</b> OR26004227	<b>Reported:</b> 5/20/2026 1:03:35 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ACPD ACC-MOTOR VEHICLE PROPERTY DAMAGE			
<b>Case:</b> OR26004259	<b>Reported:</b> 5/21/2026 10:26:37 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MAARC MN ADULT ABUSE REPORTING CENTER (MAARC)			
<b>Case:</b> OR26004261	<b>Reported:</b> 5/21/2026 11:35:23 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ALFIRE ALARM FIRE			
<b>Case:</b> OR26004265	<b>Reported:</b> 5/21/2026 12:36:13 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ALOTH ALARM OTHER			
<b>Case:</b> OR26004266	<b>Reported:</b> 5/21/2026 12:43:46 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MAARC MN ADULT ABUSE REPORTING CENTER (MAARC)			
<b>Case:</b> OR26004268	<b>Reported:</b> 5/21/2026 1:08:11 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> JUVABU JUV-CHILD ABUSE			
<b>Case:</b> OR26004270	<b>Reported:</b> 5/21/2026 1:26:51 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ADBK ADMIN BACKGROUND			
<b>Case:</b> OR26004279	<b>Reported:</b> 5/21/2026 4:12:57 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISCIV MISC PUBLIC CIVIL MATTER			
<b>Case:</b> OR26004282	<b>Reported:</b> 5/21/2026 5:36:32 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISHAR DISTURB HARASSMENT			
<b>Case:</b> OR26004295	<b>Reported:</b> 5/22/2026 8:13:04 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISSCAM MISC OFCR SCAM/SWINDLE			
<b>Case:</b> OR26004302	<b>Reported:</b> 5/22/2026 10:15:47 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ACPUB ACC-ACCIDENT PUBLIC			
<b>Case:</b> OR26004320	<b>Reported:</b> 5/22/2026 7:05:44 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ACPEB ACC-ACCIDENT PUBLIC-EBIKE			
<b>Case:</b> OR26004331	<b>Reported:</b> 5/23/2026 12:07:37 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ANINJ ANIMAL INJURED/SICK			



<b>Case:</b> OR26004502	<b>Reported:</b> 5/26/2026 8:58:44 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<b>Case:</b> OR26004510	<b>Reported:</b> 5/27/2026 2:23:13 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 609.224.1(2) Assault-5th Deg-Inflict or Attempt Bodily Harm			
<i>Offense:</i> 609.582.1(a) Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present			
<i>Offense:</i> 609.595.3 Damage to Property-4th Deg-Intentional Damage-Other Circumstances			
<i>Offense:</i> 609.605.1(b)(8) Trespass-Return to Property Within One Year			
<b>Case:</b> OR26004517	<b>Reported:</b> 5/27/2026 9:48:48 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> JUVABU JUV-CHILD ABUSE			
<b>Case:</b> OR26004519	<b>Reported:</b> 5/27/2026 9:51:31 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 169.444.1(a) Traffic Regulation - School Bus - Red lights flashing - Other drivers must stop			
<b>Case:</b> OR26004536	<b>Reported:</b> 5/27/2026 4:14:51 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 609.52.2(a)(1) Theft-Take/Use/Transfer Movable Prop-No Consent			
<b>Case:</b> OR26004538	<b>Reported:</b> 5/27/2026 5:03:20 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> PKCOMP PARKING COMPLAINT			
<b>Case:</b> OR26004539	<b>Reported:</b> 5/27/2026 5:32:22 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ACPUB ACC-ACCIDENT PUBLIC			
<b>Case:</b> OR26004542	<b>Reported:</b> 5/27/2026 6:58:41 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MISWEL MISC OFCR WELFARE CHECK			
<b>Case:</b> OR26004545	<b>Reported:</b> 5/27/2026 8:55:24 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26004548	<b>Reported:</b> 5/28/2026 4:48:47 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> DISDOM DISTURB DOMESTIC			
<b>Case:</b> OR26004562	<b>Reported:</b> 5/28/2026 2:00:48 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> SUSACT SUSPICIOUS ACTIVITY			
<b>Case:</b> OR26004573	<b>Reported:</b> 5/29/2026 6:33:38 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26004575	<b>Reported:</b> 5/29/2026 7:26:25 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ASPUB ASSIST PUBLIC			
<b>Case:</b> OR26004577	<b>Reported:</b> 5/29/2026 7:28:06 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26004584	<b>Reported:</b> 5/29/2026 10:49:28 AM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> MED MEDICAL			
<b>Case:</b> OR26004588	<b>Reported:</b> 5/29/2026 1:33:19 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> ADLOCK ADMIN LOCKOUT CAR/HOUSE			
<b>Case:</b> OR26004590	<b>Reported:</b> 5/29/2026 2:24:52 PM	<b>Address:</b> [REDACTED]	<b>MOUND</b>
<i>Offense:</i> 169A.20.1(1) Traffic - DWI - Operate Motor Vehicle Under Influence of Alcohol			

Offense: 169A.20.1(5) Traffic - DWI - Operate Motor Vehicle - Alcohol Concentration 0.08 Within 2 Hours

Offense: 169A.26.1(a) Traffic - DWI - Third-Degree Driving While Impaired; 1 Aggravating Factor

Offense: 609.2113.3(3) Criminal Vehicular Operation - Bodily Harm - Alcohol Concentration .08 or more

**Case:** OR26004616    **Reported:** 5/30/2026 1:01:03 AM    **Address:** [REDACTED]    **MOUND**

Offense: 169A.20.1(1) Traffic - DWI - Operate Motor Vehicle Under Influence of Alcohol

Offense: 169A.20.1(5) Traffic - DWI - Operate Motor Vehicle - Alcohol Concentration 0.08 Within 2 Hours

Offense: 169A.27.1 DWI - Fourth-Degree Driving While Impaired; Described

**Case:** OR26004632    **Reported:** 5/30/2026 1:55:46 PM    **Address:** [REDACTED]    **MOUND**

Offense: MED MEDICAL

**Case:** OR26004635    **Reported:** 5/30/2026 2:19:59 PM    **Address:** [REDACTED]    **MOUND**

Offense: ASFD ASSIST FIRE DEPT

**Case:** OR26004637    **Reported:** 5/30/2026 4:13:04 PM    **Address:** [REDACTED]    **MOUND**

Offense: 609.713.1 Threats of Violence - Reckless Disregard Risk

**Case:** OR26004639    **Reported:** 5/30/2026 4:32:39 PM    **Address:** [REDACTED]    **MOUND**

Offense: DISTHR DISTURB THREAT

**Case:** OR26004640    **Reported:** 5/30/2026 4:53:50 PM    **Address:** [REDACTED]    **MOUND**

Offense: 609.746.1(a) Interfere with privacy - Enter home/Stare/Peep in window

**Case:** OR26004642    **Reported:** 5/30/2026 6:38:46 PM    **Address:** [REDACTED]    **MOUND**

Offense: DISTHR DISTURB THREAT

**Case:** OR26004644    **Reported:** 5/30/2026 7:02:49 PM    **Address:** [REDACTED]    **MOUND**

Offense: FIREOTH FIRE ALL OTHER

**Case:** OR26004648    **Reported:** 5/30/2026 8:48:25 PM    **Address:** [REDACTED]    **MOUND**

Offense: 340A.503.1(a)(2) Liquor-Consumption by persons under 21

Offense: 609.72.1(1) Disorderly Conduct - Brawling or Fighting

**Case:** OR26004653    **Reported:** 5/30/2026 10:17:24 PM    **Address:** [REDACTED]    **MOUND**

Offense: 609.52.2(a)(4) Theft-By Swindle

**Case:** OR26004659    **Reported:** 5/31/2026 12:09:01 AM    **Address:** [REDACTED]    **MOUND**

Offense: FIRESIN FIRE SINGLE DWELLING

**Case:** OR26004682    **Reported:** 5/31/2026 3:50:41 PM    **Address:** [REDACTED]    **MOUND**

Offense: DISNEI DISTURB NEIGHBORHOOD

**Total Cases: 165**



Engineering

## City Council Item 9a.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Matt Bauman, PE, City Engineer

Date: 6/09/2026

Subject: 2026 Sewer Televising Bid Award

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### RECOMMENDED ACTION:

**MOTION TO** approve Resolution No. 26-46 awarding bid for the 2026 Sewer Televising Project; City Project PW-26-04.

### OVERVIEW

Quotes were received on June 4, 2026, for the 2026 Sewer Televising Project with the following results:

1. American Environmental, LLC	\$41,623.75
2. Hydro-Klean, LLC	\$50,456.53
3. Empire Pipe Services	\$54,793.25
4. Pipe Services	\$58,974.85

The low bidder, American Environmental, LLC, of Chaska, MN, has successfully completed similar improvements for the City of Mound and nearby cities and is a responsible and responsive bidder. It is our recommendation that the Council approve the attached resolution awarding the bid for 2026 Sewer Televising Project to American Environmental, LLC for the Contract amount of \$41,623.75.

### SUPPORTING INFORMATION

- Resolution 26-46

**CITY OF MOUND  
RESOLUTION NO. 26-46**

**RESOLUTION AWARDING CONTRACT FOR  
2026 SEWER TELEVISIONING PROJECT (PW-26-04)**

**WHEREAS**, the City has an annual sewer maintenance program consisting of televising sewer mains that is contracted work; and

**WHEREAS**, the Sewer Televising Project was estimated to cost less than \$175,000, the statutory limit requiring public advertisement for bids; and

**WHEREAS**, quotes were solicited from five qualified contractors and three were received on June 4<sup>th</sup> at the office of Bolton & Menk, Inc. and American Environmental, LLC is the lowest quote.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Mound, Minnesota, that the Mayor and City Clerk are hereby authorized and directed to enter into a contract with American Environmental, LLC, of Chaska, MN based on the lowest quote amount in the name of the City of Mound for the 2026 Sewer Televising Project according to the plans and specifications approved by the City Council and on file in the office of the City Clerk.

Adopted by the City Council this 9<sup>th</sup> day of June 2026.

\_\_\_\_\_  
Jason R. Holt, Mayor

ATTEST: \_\_\_\_\_  
Kevin Kelly, City Clerk



**Engineering**

## City Council Item 9b.

To: Honorable Mayor and Council Members  
Jesse Dickson, City Manager

From: Matt Bauman, PE, City Engineer

Date: 6/09/2026

Subject: 2026 CIPP – E3 Area Bid Award

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**RECOMMENDED ACTION:**  
**MOTION TO** approve Resolution No. 26-47 awarding bid for the 2026 CIPP – E3 Area Project City Projects PW26-08.

### OVERVIEW

Bids were received on June 3, 2026, for the 2026 CIPP – E3 Area with the following results:

CONTRACTOR	BASE BID
VISU-SEWER, LLC	\$293,844.25
HYDRO-KLEAN, LLC	\$302,914.13
INSITUFORM TECHNOLOGIES USA, LLC	\$311,499.51
VORTEX SERVICES MN, LLC	\$383,458.25
MOCON PACIFIC, INC.	\$489,392.00

Evaluation of the bids indicates the bidding process was competitive. The low bid was 26% below the engineer’s base bid estimate of \$395,660.00 and was 67% below the high bid.

The low bidder, Visu-Sewer of Pewaukee, WI, has successfully completed similar improvements for the City of Mound and nearby cities and is a responsible and responsive bidder. It is our recommendation that the Council approve the attached resolution awarding the bid for 2026 CIPP – E3 Area to Visu-Sewer, LLC for the Contract amount of \$293,844.25.

### SUPPORTING INFORMATION

- Resolution 26-47

**CITY OF MOUND  
RESOLUTION NO. 26-47**

**RESOLUTION ACCEPTING BIDS FOR THE 2026 CIPP – E3 AREA PROJECT  
CITY PROJECT PW-26-08**

**WHEREAS**, pursuant to an advertisement for bids for the 2026 CIPP – E3 Area Project, bids were received on June 3, 2026, opened and tabulated according to law, with the following bids received and complying with the advertisement:

<b>CONTRACTOR</b>	<b>BID</b>
VISU-SEWER, LLC	\$293,844.25
HYDRO-KLEAN, LLC	\$302,914.13
INSITUFORM TECHNOLOGIES USA, LLC	\$311,499.51
VORTEX SERVICES MN, LLC	\$383,458.25
MOCON PACIFIC, INC.	\$489,392.00

**WHEREAS**, it appears that Visu-Sewer, LLC is the lowest responsible bidder; and

**WHEREAS**, Visu-Sewer, LLC is a responsible and responsive contractor, that has completed projects in the past for the City of Mound of similar size and scope successfully; and

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Mound, Minnesota, that the Mayor and City Clerk are hereby authorized and directed to enter into a contract with Visu-Sewer, LLC of Pewaukee, WI, based on the lowest bid amount for the bid in the name of the City of Mound for the 2026 CIPP – E3 Area Project according to the plans and specifications therefore approved by the City Council and on file in the office of the City Clerk.

Adopted by the City Council this 9th day of June, 2026.

\_\_\_\_\_  
Jason R. Holt, Mayor

ATTEST: \_\_\_\_\_  
Kevin Kelly, City Clerk